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96223050

GEORGE E. COLE
LEGAL FORMS

No. 836
November 1964

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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A0082898

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.50
T#0014 TRAN 3387 03/25/96 09:31:00
#4916 + JW *-96-223050
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

Pullman Bank of Commerce & Industry F/S/A
Bank of Commerce & Industry

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Property & Mortgage mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago, not personally, but solely as Trustee pursuant to Trust Agreement dated 4-3-89 and known as Trust #10292-03 with a mailing address 33 N. LaSalle Street, Chicago, Illinois 60690 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Environmental Disclosure Document for Transfer of Real Property & Mortgage, bearing the date the 22nd day of December, 1994, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 04068122 & 04068123 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: EXHIBIT A attached and made a part hereof.

Above Space for Recorder's Use Only

2956
n

THIS INSTRUMENT IS BEING PLACED OF RECORD BY INTERCOUNTY TITLE AS AN ACCOMMODATION ONLY. NO EXAMINATION AS TO ITS VALIDITY HAS BEEN MADE.

96223050

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

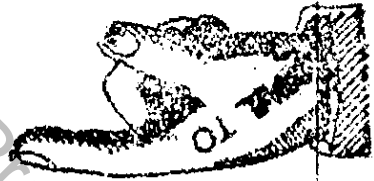
TO

ADDRESS OF PROPERTY:

MAIL TO:

PULLMAN BANK OF COMMERCE & INDUSTRY
6100 N. NORTHWEST HIGHWAY
CHICAGO, ILLINOIS 60631

GEORGE E. COLE
LEGAL FORMS



Property of Cook County
05052231

Permanent Real Estate Index Number(s): See Exhibit A

Address(es) of premises: 4740-48 Butterfield Road, Hillside, Illinois

Witness my hand and seal and seal, this 12th day of March 19 96

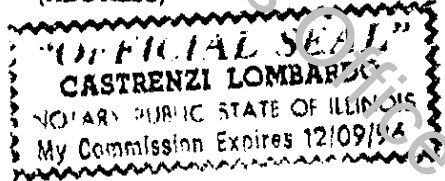
Richard Kenost (SEAL)
Richard Kenost, Vice President

Donna Schmoeller (SEAL)
Donna Schmoeller, Loan Administrative Assistant

This instrument was prepared by Mary DeMilio for Pullman Bank of Commerce & Industry
(NAME)

6100 N. Northwest Highway, Chicago, Illinois
(ADDRESS)

STATE OF Illinois
COUNTY OF Cook } ss.



I, the undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Richard Kenost, Vice President and Donna Schmoeller, Loan Administrative Assistant

personally known to me to be the same person as whose name is

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such

Vice President and Loan Administrative signed, sealed and delivered the said instrument as their free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12 day of March 19 96

[Signature]
Notary Public

Commission expires

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EXHIBIT A

Legal Description

LOTS 72 TO 77 INCLUSIVE, LOTS 302 TO 304 INCLUSIVE AND ALL THAT PART OF THE ALLEY VACATED PER DOCUMENT 92029566, THAT PART OF LOTS 78 TO 81 INCLUSIVE LYING SOUTH OF THE SOUTH LINE OF THE 16 FOOT ALLEY DEDICATED PER DOCUMENT 93310986 AND THAT PART OF ALLEY VACATED PER DOCUMENT 19961617 LYING NORTH OF THE NORTH LINE OF SAID LOT 78 AND LYING SOUTH OF THE SOUTH LINE OF THE 16 FOOT VACATED ALLEY DEDICATED PER DOCUMENT 93310986 ALL IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-08-319-023-0000, 15-08-319-024-0000, 15-08-319-025-0000,
15-08-319-045-0000, 15-08-319-046-0000, 15-08-319-047-0000,
15-08-319-048-0000, 15-08-319-051-0000, 15-08-319-052-0000,
15-08-319-053-0000, 15-08-319-054-0000, 15-08-319-056-0000,
15-08-319-061-0000.

STREET ADDRESS: 4740-48 Butterfield Road, Hillside, Illinois

02052296

Cook County Clerk's Office

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