

UNOFFICIAL COPY

FROM: MALONEY, SHARON K

LOAN NUMBER 09022000  
MORTGAGE DATED 93-09-30  
MORTGAGE FILED  
MORTGAGE RECORD 93-10-06  
V P #93801763  
MORTGAGE RFILED  
MORTGAGE RRECORD  
V P #  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY

96223179

TO: BANK OF NORTHERN ILLINOIS, N.A  
ORIGINAL DEBT. \$100,000.00  
ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA

\* FKA SEARS MORTGAGE CORPORATION  
ASSIGNMENT OF MORTGAGE \*

2749 Embers Lane  
Arlington Heights, IL  
60005

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANK OF AMERICA, FSB FEDERAL SAVINGS BANK

2810 N. PARHAM RD.  
RICHMOND, VA 23294-4400

: DEPT-01 RECORDING \$23.50  
: T#0001 TRAN 3236 03/25/96 08:41:00  
: \$4225 + RC # -96-223179  
: COOK COUNTY RECORDER  
: DEPT-10 PENALTY \$20.00

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OF OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.



PNC MORTGAGE CORP. OF AMERICA  
FKA SEARS MORTGAGE CORPORATION  
(ASSISTANT) SECRETARY  
DEBORA S. CHUDD

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

ON THIS THE 16 DAY OF JANUARY, 1996. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MC CARLEY  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



T-23.50  
P-20.00  
43.50  
JRM

Prepared By and Return To:  
PNC Mortgage Corp. of America  
700 Deerpath Drive  
Vernon Hills, IL 60061

96223179

Office

UNOFFICIAL COPY

59-02-00002

UNIT 18-2749-B IN LOST CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN LOST CREEK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1993 AS DOCUMENT 93000342 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

08-15-303-003

Property of Cook County Clerk's Office

96223179

RECORDED BY CLERK'S OFFICE

96223

187-2749-B (18) 08-15-303-003  
Cook County Clerk's Office  
187-2749-B (18) 08-15-303-003

08-15-303-003

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
AUG 15 1993  
COOK COUNTY CLERK'S OFFICE