96223306

DEPT-01 RECORDING

\$23.50

T#0001 TRAN 3248 03/25/96 14:37:00

\$4373 \$ RC *-96-223/306

COOK COUNTY RECORDER

Space Above for Recorder's Use

Loan No. 9006459

ILLINOIS COOK County

2350 m

KNOW ALL MEN 8" THESE PRESENTS, that

The Prudential Insurance Company of America, a New Jersey corporation,
hereby acknowledges that the note secured by a certain mortgage, dated 04/03/86
recorded in the Recorder's Office of

COOK County, Illinois, as Ducument No. 86-136211
in Book -- of Mortgages, at Page -- executed by
HARVEY H. SCHNEPPER AND SUSAN I. SCHNEPPER, HIS WIFE, AS
JOINT TENANTS
as Mortgagor, to The Prudential Insurance Company of America, as Mortgages,
is fully paid and satisfied: and

THEREFORE, The Prudential Insurance Company of America, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

LOT 465 I TERRAMERE OF ARLINGTON HEIGHTS UNIT 10, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 4. NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1984, AS DOCUMENT NO. 27 090 322, IN COOK COUNTY, ILLINOIS.

4807 SALEM DR.

PIN# 03-06-205-016 ARLINGTO

ARLINGTON HTS, 12. 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

COUCESSE

Property of Coot County Clerk's Office

WITNESS AND DUE EXECUTION HEREOF, in County of Frederick, on March 8, 1996.

The Prudential Insurance Company of America

By:

Vice President BETH ANN MCCAULEY

STATE C' MARYLAND

COUNTY OF PREPERICK

[Whome, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, BETH ANN MCCAULEY, personally known to me to be the Vice President of The Prudential Insurance Company of America, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as Vice-President of said corporation, our quant to authority given by the Board of Directors of said corporation, as her free and voluntary act and as the free and voluntary act and and of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on March 8,

Notary Public

The Prudential Home Mortgage Company, Inc. 7495 New Horizon Way Frederick, MD 21701 (800)-423-5021

ANNE E. TWOMEY Nothry Public

Montgomery Co., MD Comm. Exps. Ma ch 5, 1998

Property of County Clerk's Office