

Recording requested by / Return to:
Peelle Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

UNOFFICIAL COPY

Send Any Notices to Assignee.

96224427

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 5073713 2nd LN#: 0073827742

DEPT-01 RECORDING *25.00
T400008 TRAN 3621 03/25/96 10:24:00
#6470 + BJ *-96-224427
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 09/14/90 as Instrument/series/file: 90450474

Original Mortgagor: John A. D'Arco Jr.
Original Mortgagee: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995
HOUSEHOLD BANK, f.s.b.



By: Suzie Garza
Vice President

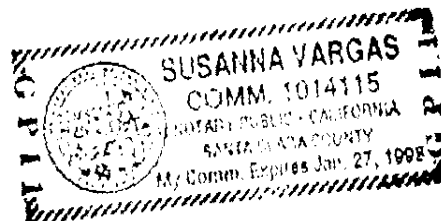
Attest: Laura Donofrio
Assistant Secretary

State of California
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b..

96224427

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL SA.11HHB house389 90389 2 021596 HHB HMS 12-031 IL Cook 104

3440

25.00
E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ADDITIONAL TO ASSIGNMENT OF MORTGAGE
UNOFFICIAL COPY

Loan #: 5073713 (12-031)

Tax ID #: 17-21-211-003-0000

Date of mortgage: 09/11/90

Property Address: 1426-B South Federal Street, Chicago, IL 60605

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

96224427

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PMC#: 3440

1st Ln#: 5073713
2nd Ln#: 0073827742
ST-CO: 12-031 (Il Cook)

Pool:
Type: HIMS
Grp: H11B

LEGAL DESCRIPTION

PARCEL 1: THE EAST 35.33 FEET OF THE WEST 155.99 FEET OF THE SOUTH 65.50 FEET OF THAT PART OF BLOCK 7 LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE THEREOF THROUGH A POINT THEREIN 456.25 FEET NORTH OF THE SOUTH WEST CORNER THEREOF. ALL IN DEARBORN PART UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 90211110 AND CREATED BY DEED RECORDED 9-14-90 AS DOCUMENT 90450473 FOR INGRESS AND EGRESS OVER LOT 34 IN DEARBORN PRAIRIE TOWNHOMES OF PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office