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Recording requested by / Return to:  
Pelle Management Corporation (90389)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96224432

DEPT-01 RECORDING \$23.00  
TRAN 3622 03/25/96 10:30:00  
#6475 4 BJ #-96-224432  
COOK COUNTY RECORDER

Prepared by R. S. Stone  
P.O. Box 1710, Campbell, CA

96224432

1st LN#: 5288071 2nd LN#: 0073898564

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

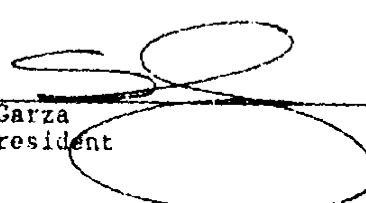
(Assignee)


Said mortgage is recorded in the State of IL, County of Cook  
on 07/05/94 as Instrument/series/file: 94583476  
Original Mortgagor--: Gregory D. Burn, Marlya Schultz-Burn  
Original Mortgage--: PARK MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.


By:   
Suzie Garza  
Vice President

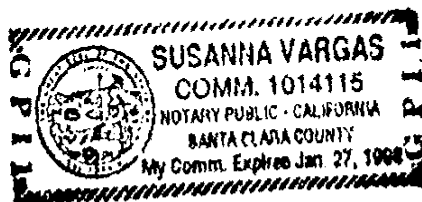
  
Attest: Laura Donofrio  
Assistant Secretary



State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



96224432

2300  
J.P.E.

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Loan #: 5288071 (12-031)

Tax ID #: 14-29-418-039-1003

Date of mortgage: 06/28/94

Property Address: 2520 North Sheffield, Unit C, Chicago, IL 60614

UNIT NO. C IN SHEFFIELD-LILL TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE : LOTS 1 THROUGH 4, INCLUSIVE, IN JOHN D. HAAKE'S SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 17 IN 'CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 11, 1987 AS DOCUMENT NO. 87133630 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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