

Recording requested by / Return to:  
Peele Management Corporation (90389)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

140008 TRAN 3626 03/25/96 11:35:00  
96584 + BJ \* -96-224541  
COOK COUNTY RECORDER

1st LN#: 6574305 2nd LN#: 0073817969

96224541

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)  
324 West Evans Street, Florence, SC 29501  
Said mortgage is recorded in the State of IL, County of Cook  
on 07/12/93 as Instrument/series/file: 93533732  
Original Mortgagor-- Steven P. Kaiser, Elena G. Kaiser  
Original Mortgage-- THE CHIEF FINANCIAL GROUP

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.  
Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.



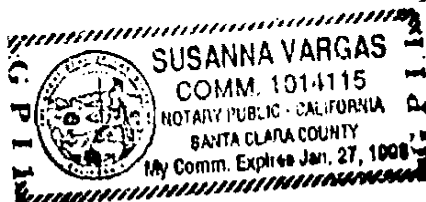
By: [Signature]  
Suzie Garza  
Vice President

Attest: [Signature]  
Laura Donofrio  
Assistant Secretary

State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



2300  
[Handwritten initials]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 6574305 (12-031)

Tax ID #: 10-11-303-021

Date of mortgage: 06/28/93

Property Address: 3140 Harrison Street, Evanston, IL 60201

PARCEL 1: LOTS 2, 3 AND 4 (EXCEPT THE EAST 104 FEET OF SAID LOTS) IN BLOCK 7 IN ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE ACIFY VACATED BY ORDINANCE APPROVED JUNE 10, 1986 AND RECORDED SEPTEMBER 2, 1986 AS DOCUMENT 86410925 AND LYING WEST OF AND ADJACENT TO PARCEL 1 (EXCEPT THE WEST 1/2 OF THE NORTH 40.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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