

Recording requested by / Return to:
Peele Management Corporation (9038)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96224571

DEPT-01 RECORDING \$25.00
TRAN 3626 03/25/96 11:44:00
#6614 B.J * -96-224571
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 6414940 2nd LN#: 0073860709

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

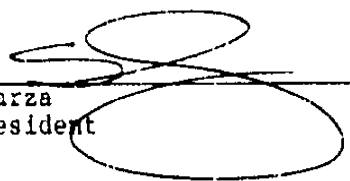
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

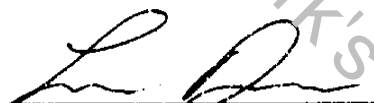
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 03/29/93 as Instrument/series/file: 93-230357
Original Mortgagor--: Scott E. Pruyn, Thomas A. Pruyn, Nancy L. Pruyn
Original Mortgagee--: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President

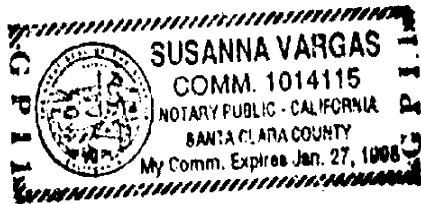

Attest: Laura Donofrio
Assistant Secretary

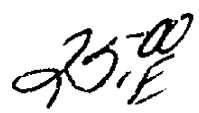


State of California
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998





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APPENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 6414940 (12-031)

Tax ID #: 06-35-400-097-1042

Date of mortgage: 03/26/93

Property Address: 657 Threemtree Court Unit #D2, Bartlett, IL 60103

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office
9022-1871

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1st Ln#: 6414940
2nd Ln#: 0073860709
ST-CO: 12-031 (IL Cook)

PMCR#: 7465

Pool:
Type: HHS
Grp: HIB

LEGAL DESCRIPTION

PARCEL 1: UNIT 27-A-2-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88461155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 27-A-2-2 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461155, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORD RECORDED DECEMBER 11, 1982 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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