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Recording requested by / Return to:
Peelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00227466CD Inv#: 1660288590
1st LN#: 9147869 2nd LN#: 0072798830

OFFICE HOURS:
MONDAY - FRIDAY 9:00 AM - 5:00 PM
SATURDAY 9:00 AM - 12:00 PM
SUNDAY 12:00 PM - 5:00 PM

Assignment of Mortgage

-96-224678

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST
CALMET CITY SAVINGS

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 05/06/75

(Assignee)

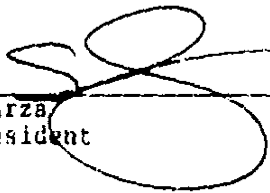
Original Mortgagor--: John D. Marsh, Barbara M. Marsh
Original Mortgagee--: FIRST CALUMET CITY SAVINGS

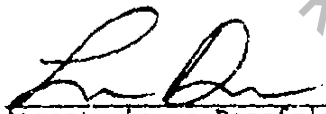
FILED FOR RECORDING
MAR 21 1995
SANTA CLARA COUNTY RECORDER
96-224678

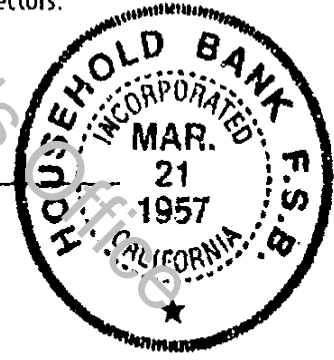
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

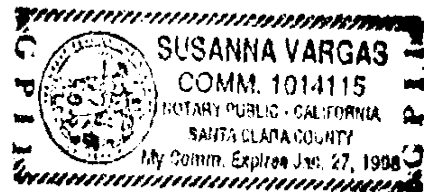

Attest: Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***
54945

FINAL SA.11HNB house391 90391 2 012496 inv# 48 HNB FNM 12-031 IL Cook 1261 X092195V

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9147869 (12-031)

Torrens Doc #: 2806278

Tax ID #: 29-36-200-138-000

Date of mortgage: 04/14/75

LOT TEN (10) IN FIRST ADDITION TO BOLEK'S SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 4 IN BOLEK'S SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTERLINE OF THORNTON-LANSING ROAD, ACCORDING TO PLAT OF SAID FIRST ADDITION TO BOLEK'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JANUARY 17, 1963, AS DOCUMENT NUMBER 2074137, IN COOK COUNTY, ILLINOIS.

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

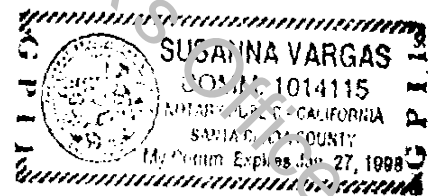
I, Rhonda Ide, as agent for HOUSEHOLD BANK, f.s.b.,
of the mortgage registered as Document Number 2806278, being first duly sworn upon oath, states:

1. That notification was given to John D. Marsh, Barbara M. Marsh
at 17881 Locust St. Lansing, IL
who are the owners of record and mortgagors on Document No. 2806278,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds
of Cook County.
3. I, Rhonda Ide, declare under penalties of perjury that I have
examined this form and that all statements included in this affidavit to the best of my
knowledge and belief are true, correct, and complete.

Rhonda Ide
Affiant

Subscribed and sworn to before me
by the said Rhonda Ide
this 16 day of Feb
19 96.

SH
Notary Public



2806278

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM