LaSalle Bank Lak VII OFFICIAL COPY 3201 N ASHLAND AVE., CHICAGO, IL 60657 31274925-2180 • MEMBER FDIC 9622741

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DEPT-01 RECURDING

\$23.50

146666 TRAN 8280 03/25/96 09:13:00 #3684 # JM *-96-224118 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE DEED 36-46238

KNOW ALL MEN BY THESE PRESENTS.

(THOSE MEETINGS FILE	
That	LASALLE BANK LAKE VIEW, TRUSTEE
	3201 N. ASHLAND AVE., CHICAGO, IL 80657
	and State of <u>(LLINOIS</u> for and in consideration of one dollar, and
for other good and which the coremise, release, convey and the	onsiderations, the receipt whereof is hereby acknowledged, do hereby JOE L. MENDOZA AND WIFE GRACE MENDOZA
AS JOINT TENANTS	
heirs, legal representatives a	nd assigns, all the right, title, interest, claim, or demand whatsoever ired in through, or by a certain
	NOV EMB 3R , 19 85 , and recorded in the Recorder's Office
ofCOOKCounty	y, in the State ofILLINOIS in Book _N/A _ of _N/A _ page _ N/A
as Document Number	308740 , to the premises therein described, situated in the
County of, St	ate ofILLIN DIS, as follows, to wit:
NOWRY'S SUBIDVISION OF THE NORTH, RANGE 13, EAST OF T	OF LOT 23 IN BLOCK UP BONNEY'S RESUBDIVISION OF BLOCK 7 IN EAST 1/2 OF THE NORTH/EST 1/4 OF SECTION 26, TWONSHIP 39 THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 16-26-105-039	
341 SOUTH RIDGEWAY CHICAGO.ILLINOIS 60623	ances and privileges thereunto belonging or apper aming.
	τ'
Assets with all the appropriate	ances and privileges thereunto belonging or appertaining.
WITNESS MY hand	1 1 mm Y ANTIAN W G2
	Robert W. Wilch D (SEAL)
	(SEAL)
STATE OF ILLINO	39 .
COUNTY OF CO	MARY L. PATTERSON
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	ROBERT W. WILSHE - ASST.V.P.
,	personally known to me to be the same person whose name subscribed to the
"OFFICIAL SEAL" MARY L. PATTERSON Notary Public, State of Illinois My Commission Expires 12/3/95	foregoing instrument, appeared before me this day in person, and acknowledged that
	act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 117H
	May Hatler
	Notary Public Commission expires

UNOFFICIAL COPY

有了工作的数:000

Proberty of Coot County Clert's Office

RETURNTO: URS 360E RANDOLPH SuitE 3604 CHICAGO FL 60601