Recording requested by / Return to SOFFICIAL COPY
Peelle Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

dha.

3md Any Notices to Assignee.

4. 4. 1.

. DEPT-01 RECORDING

\$23.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA 96224225

T\$0006 TRAN 3618 03/25/96 09:14:00

\$6243 \$ BJ #-96-224225

COOK COUNTY RECORDER

1st LN#: 6904932 2nd LN#: 0073851394

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a Societal savings bank

whose address is 100 Mittel Drive, Wood Pale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all pierest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Calonia corporation 324 West Evans Street. Florence, SC 29701 Said mortgage is recorded in the State of H. County of Cook on 12/15/93 as Instrument/series/file: U3-025689 Original Mortgagor-: Erin E. Michierney Original Mortgagee-: PRIME MORTGAGE ASSOCIATES, INC.

(Assignee)

96224225

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this incur ment to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: Séptember 20, 1995 HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza Vice President

State of California County of Santa Clara Attest: Laura Donofrio Assistant Secretary

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas My Commission Expires January 27, 1998 SUSANNA VARGAS
COMM. 1014115
DOMESTIC - CALIFORNIA
SALTA CLARA COUNTY
My COMM. Expires Jan. 27, 1998
SILL Cook 448

FINAL SA. (11HHB house389 90389 2 021596 HHB HMS 12-031 IL Cook 448

2350 25.E

8430

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Loan # : 6904932  $(12 \cdot 031)$ 

iax ID # 14-32-493-0/1-1005 Date of mortgage: 12/07/93

Properly Address: 1921 North Keningte Unix #5. Chicago, 11 60614
Unit number 5 in the 1921 North Keningte Condominium as defineated on a survey of the following described real estate: Lots 38, 39, 40 and 41 in resubdivision of Lot 3 together with part of Lot 2 in block 9 in sheffield addition to chicago, in Section 32, township 40 north, range 14, east of the third principal meridian, in cook county, illinois; which shavey is attached as exhibit "a" to the deglaration of condominium recorded as document 25413225, together with its undivided percentage interest in the common elements, in took county, illinois COOK COUNTY CLOCK'S OFFICE

## **UNOFFICIAL COPY**

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