Recording requested by / Return of FFICIAL COPY
Recells: Management Corporation (90389)
P.O. Blox 1710 Complete CA 20008

P.O. 180x 1770, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

1st LN#: 6897961 2nd LN#, 0073886990

T\$0008 TRAN 3618 03/25/96 09:15:00

\$6267 \$ BJ *-96-224229

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, is.b., a tederal savings bank

whose address is 100 Mittel Drive, Word Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with an interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Circlina corporation 324 West Evans Street. Florence, SC 29501

Said mortgage is recorded in the State of IL. County of Cook on 12/20/93 as Instrument/series/file: 03-045230

Original Mortgagor-: Leslie M. Crodgen, Audrey A. Crodgen Original Mortgagee-: BRIAN FINANCIAL SERVICES, INC. DIDIN WISCONSIN FINANCIAL

(Assignee)

96224229

1957

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

Suzle Garza Vice President Attest: Donofrio Laura Assistant Secretary

State of California County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, E.S.b.

Notary: Susanna Vargas

My Commission Expires January 27, 1998



FINAL SA.11HHB house389 90389 2 021596 HHB HMS 12-031 IL Cook 444

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Property of Cook County Clerk's Office

Loan # . 6897961 (12.031)

Tax ID #: 22-24-101-030

Date of mortgage: 12/10/93

Property Address: 7 North Trail, Lemont, It. 60439

FOR 238 IN EQUESTRIAN ESTATES UNIT 15, BEING A RESUBDIVISION OF PART OF LOTS 2 AND 3 OF COUNTY CLERK DIVISION OF SECTION 24. TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. STATES ON COOK COUNTY CLOTHES OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office