

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90389)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 3618 03/23/96 09:15:00  
#6268 B J \*-96-224230  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

96224230

1st LN#: 6896799 2nd LN#: 0073932488

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 12/14/93 as Instrument/series/file: 03022354

Original Mortgagor--: G. Thomas Dulmers, Monica L. Dulmers  
Original Mortgagee--: HOME EXPRESS MORTGAGE CORPORATION

96224230


\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.

By:

  
Suzie Garza  
Vice President


  
Attest: Laura Donofrio  
Assistant Secretary

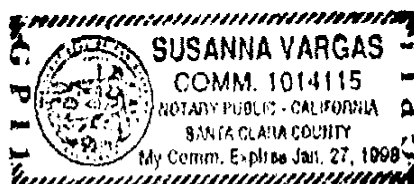


State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



2350  
R.F.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6896799 (12-031)

Tax ID # 14-32-214-043-0000

Date of mortgage: 12/07/93

Property Address: 2129 N Clifton Avenue, Chicago, IL 60614

LOT 18 IN BLOCK 5 IN JAMES MORGAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 37 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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