Lested by / Return OFFICIAL COPY Recording in

Peelle Management Corporation (90389) P.O. Box 1770, Campbell, CA 95009-1710

Sand Any Notices to Assignee.

DEPT-01 RECORDING

\$23.50

T\$0008 TRAN 3618 03/25/96 09:16:00

\$6271 \$ BJ \*-96-224233

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

1st LN#: 6891956 2nd LN#: 0073880323

96224233

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a tederal savings bank

whose address is 100 Mittel Drive. Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with an interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Ca ofria corporation 324 West Evans Street. Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 01/18/94 as Instrument/series/file: 94053401 Original Mortgagor--: Timothy G. Koelzer, Kristin Koelzer Original Mortgagee--: HOUSEHOLD BANK, FSB

(Assignee)

96224233

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution. It is board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara Attest: Laura Donofrio Assistant Secretary

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998



8398

FINAL SA.11HHB house389 90389 2 021596 HHB HMS 12-031 II. Cook 440

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

(can # : 689 i 9% (12431)

Tax 11 # 14-33-306-051-1003 Tax 1) # 14-33-306-071-1003
Date of mongage: 12/23/93
Properly Address: 1900 North Hodson, Union C. Chicago, It 50614
UNLT C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1900 NORTH HUDSON AVENUE CONDOMINIUM AS DELINFATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER ER3098110. IN THE SOUTHWEST 1/4 OF SECTION 33, TOWN, MIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. ATEL AND OF COOK COUNTY CLERK'S OFFICE

96224233

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