

Recording requested by / Return to:
Pelle Management Corporation (9038)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 123.50
T#0008 TRAN 3618 03/25/96 09:16:00
#6273 #BJ *-96-224235
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 6888093 2nd LN#: 0073924807

96224235

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

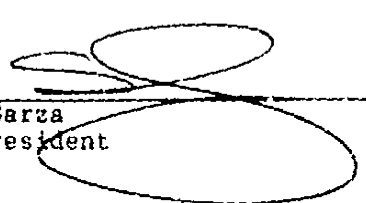
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 12/06/93 as instrument/series/file: 93995074
Original Mortgagor-- Yaw-Chung Yang, Emily Velez-Chun Yang
Original Mortgagee-- MORTGAGE MANAGERS, INC.


96224235

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

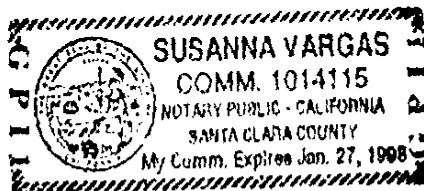
Attest: 
Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



2350
R.F.

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ADDITIONAL TO ASSIGNMENT OF MORTGAGE
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Loan # : 6888093 (12-031)

Tax ID #: 05-32-120-006-0000

Date of mortgage: 11/23/93

Property Address: 2711 Birchwood Avenue, Wilmette, IL 60091

LOT 18 IN L. COOPER'S BIRCHWOOD MANOR, BEING A SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 30 ACRES (EXCEPT THE WEST 264 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 5 ACRES OF THE NORTH 35 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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