Recording requested by / Return to OFFICIAL COPY
Peelle Management Corporation (90389)
P.O. Box 1710. Campbell, CA 95009-1710

Sénd Any Notices to Assignee

برناه

DEPT-01 RECORDING

\$23,50°

140008 TRAN 3618 03/25/96 09:17:00

\$6280 \$ BJ #-96-224242

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

1st LN#: 6860282 2nd LN#: 0073910824

## Assignment of Mortgage

For Good and Valuable Covideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a fordered savings bank

whose address is 100 Mittel Drive. Wood Dala, H. 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street. Florence. SC 2950! Said mortgage is recorded in the State of IL. County of Cook on 11/12/93 as Instrument/series/file: 93922359 Original Mortgagor--: Robert J. Dennis, Jean M. Dennis Original Mortgagee--: PRISM MORTGAGE COMPANY

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara Attest: Laura Donofrio Assistant Secretary

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, t.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM, 1014115 ROTARY PUBLIC - CALIFORNIA SANTA CLAPA COUNTY My Comm. Explice Jan. 27, 1968 Commission in minimum in minimum in the commission in the commissi

F!NAL SA.11HHB house389 90389 2 021596 HHB HMS 12-031 IL Cook 429

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Loan # : 6860282 (12-031)

Tax 10 # 14-29-107-025 Date of mortgage: 10/22/93
Properly Address: 1214 W. Barry Avenue, Chicago, II. 60614
LOT 361 IN JOHN R. ALTGELDS SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION
OF THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. HEASTER MERIDIA.

COOK COUNTY CLOTHES OFFICE

96224242

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office