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Recording requested by / Return to:
People Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 123.50

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 6859581 2nd LN#: 0073910714

96224244

T#0008 TRAM 3618 03/25/96 07:17:00
#6282 #BJ *-96-224244
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

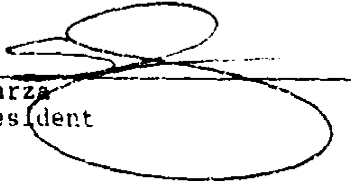
Said mortgage is recorded in the State of IL, County of Cook
on 12/16/93 as Instrument/series/file: 03-031114
Original Mortgagor--: Scott D. Hoover, Jane L. Hoover
Original Mortgagee--: PACOR MORTGAGE CORPORATION


*** SEE ATTACHED ADDENDUM ***

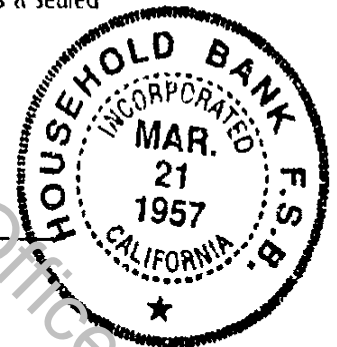
96221244

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzle Garza
Vice President

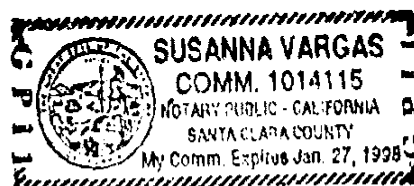

Attest: Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzle Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



2350
R.K.

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ADDITIONAL ASSIGNMENT OF MORTGAGE

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9
0
3
1
4
2
1
4

Loan # . 6859581 (12-031)

Tax ID #: 14-29-418-039-1017

Date of mortgage: 11/23/93

Property Address: 2520 N. Sheffield Unit # Q, Chicago, IL 60614

PARCEL 1: UNIT Q TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHEFFIELD HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87133630, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87133630 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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