

Recording requested by / Return to:  
Pelle Management Corporation 90389  
P.O. Box 1710, Campbell, CA 95009-1710

**UNOFFICIAL COPY**

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.50  
TRAN 3618 03/25/96 09:19:00  
#6283 + BJ \*-96-224245  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

1st LN#: 6857270 2nd LN#: 0073897196

**96224245**

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
224 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 12/03/93 as Instrument/series/file: 93988352  
Original Mortgagor--: Michael E. Harrington, Anne Pramaggiore  
Original Mortgagee--: MORTGAGE MANAGERS, INC.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

**96224245**

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.



By:

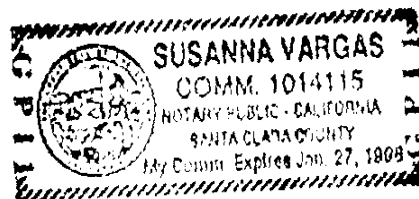
Suzie Garza  
Vice President

Attest: Laura Donofrio  
Assistant Secretary

State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas  
My Commission Expires January 27, 1998



2350  
R.F.

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Property of Cook County Clerk's Office

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1  
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ADDITIONAL TO ASSIGNMENT OF MORTGAGE

# UNOFFICIAL COPY

Loan # : 6857270 (12-031)

Tax ID # : 14-201-126-019

Date of mortgage: 11/22/93

Property Address: 3642 N. Racine, Chicago, IL 60613

THE SOUTH 10 FEET OF LOT 6 AND LOT 7 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 9  
AND 10 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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96224245

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