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Recording requested by / Return to:
Reelle Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 6824403 2nd LN#: 0073815440

96224253

DEPT-01 RECORDING #23.50
T#0008 TRAN 3618 03/25/96 09:19:00
#62914 BJ *-96-224253
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 12/02/93 as Instrument/series/file: 93984591


Original Mortgagor--: Donald L. Chasen, Victoria A. Chasen
Original Mortgagee--: THE CHIEF FINANCIAL GROUP


96224253

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

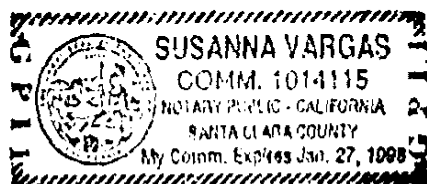

Attest: Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



2350
R.E.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6824403 (12-031)

Tax ID #: 02-28-105-002

Date of mortgage: 11/17/93

Property Address: 1434 Valley Lake Dr, Inverness, IL 60067

LOT 3 IN VALLEY LAKES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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