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Recording requested by / Return to:  
Pelle Management Corporation (90389)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 3618 03/25/96 09:19:00  
#6294 B.J \*--96-224256  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 0005832852  
1st LN#: 9063439 2nd LN#: 0073859121

## 96224256

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO FREEDOM FEDERAL SAVINGS BANK,

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 11/05/86 as instrument/series/file: 86520262  
Original Mortgagor--: Jay H. Brand, Donna M. Brand  
Original Mortgagee--: FREEDOM FEDERAL SAVINGS BANK

DEPT-01 RECORDING \$2.00  
T#0008 TRAN 3618 03/25/96 09:21:00  
#6294 B.J \*--96-224256  
COOK COUNTY RECORDER

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.



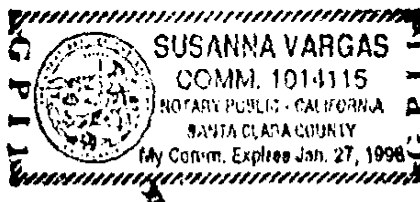
By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Laura Donofrio  
Assistant Secretary

State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE  
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Loan #: 9063439 (12-031)

Tax ID #: 18-29-202-039-1006

Date of mortgage: 11/04/86

Property Address: 10723 W. Fifth Ave., Unit 110, Countryside, IL 60525

SEE ATTACHED LEGAL DESCRIPTION

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96224256

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PMCA 11191

Pook  
Type: HMS  
Grp: HHB

1st Ln#: 9063439  
2nd Ln#: 0073859121  
ST-CO: 12-031 (IL Cook)

## LEGAL DESCRIPTION

Parcel 1:

Unit No. 110 Building 'C' as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):  
That part of Lot 2 in Midlands Farms Subdivision of that part of the West 1/2 of the North East 1/4 of Section 29, Township 38 North, Range 12, East of the Third Principal Meridian, lying South of Fifth Avenue described as follows: Commencing at the point of intersection of the North line of Lot 2 and the West line of the East 175.0 feet thereof; thence South along the West line of the East 175.0 feet aforesaid a distance of 49.63 feet to a point; thence West perpendicular to the last described line a distance of 142.0 feet for a point of beginning; thence continuing West along the last described line 153.0 feet to a point; thence South perpendicular to the last described line a distance of 82.0 feet to a point; thence East perpendicular to the last described line a distance of 153.0 feet to a point; thence North perpendicular to the last described line 82.0 feet to the point of beginning, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank, as Trustee under Trust No. 44283, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22347933; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey.

PARCEL 2:

96224256

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED FEBRUARY 20, 1973 AND RECORDED MARCH 13, 1973 AS DOCUMENT NUMBER 22249106, MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 AND KNOWN AS TRUST NUMBER 44283 AND CREATED BY MORTGAGE FROM LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 AND KNOWN AS TRUST NUMBER 44283 TO LYONS SAVINGS AND LOAN ASSOCIATION DATED FEBRUARY 12, 1974 AND RECORDED FEBRUARY 14, 1974 AS DOCUMENT NUMBER 22628631 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 AND KNOWN AS TRUST NUMBER 44283 TO MARGUERITE SCHERLING DATED OCTOBER 17, 1974 AND RECORDED NOVEMBER 12, 1974. AS DOCUMENT NUMBER 22904177 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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