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Recording requested by / Return to:
Pelle Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 5364476 2nd LN#: 0073904160

96224259

DEPT-01 RECORDING \$23.00
100008 TRAN 3618 03/25/96 09:20:00
#6297 # B.J. #--96-224259
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence SC 29501

Said mortgage is recorded in the State of IL, County of Cook

on 11/28/94 as Instrument/series/file: 94-999723

Original Mortgagor:- Thomas E. Toulas

Original Mortgagee:- HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995

HOUSEHOLD BANK, f.s.b.

DEPT-01 RECORDING \$2.00
T#0008 TRAN 3618 03/25/96 09:22:00
#6302 # B.J. #--96-224259
COOK COUNTY RECORDER

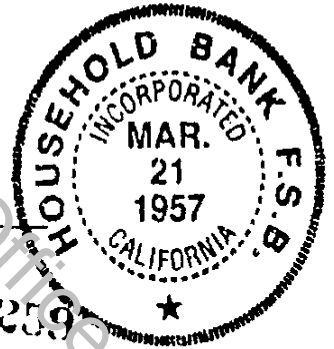
(Assignee)

DEPT-01 RECORDING \$23.50
T#0008 TRAN 3618 03/25/96 09:20:00
#6297 # B.J. #--96-224259
COOK COUNTY RECORDER

By:

Suzie Garza
Vice President

Attest: Laura Donofrio
Assistant Secretary

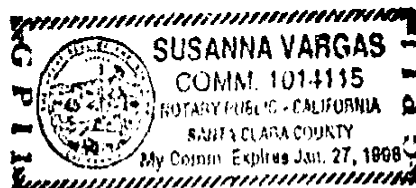


State of California
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas
My Commission Expires January 27, 1998



2500

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Property of Cook County Clerk's Office

ADDENDUM TO ASSIGNMENT OF MORTGAGE

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0552441259

Loan # 5364476 (12-031)

Tax ID #: 28-31-107-015-1047

Date of mortgage: 1/16/94

Property Address: 18035 S. Royal Oak Court Unit #3, Inley Park, IL 60477

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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1st Ln#: 5364476
2nd Ln#: 0073904160
ST-CO: 12-031 (IL Cook)

PNCA: 5150

Pool:
Type: HMS
Op: HHB

LEGAL DESCRIPTION

UNIT 499-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 27TH DAY OF OCTOBER, 1980 AS DOCUMENT J183240 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 94, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF 181ST STREET AS DEDICATED IN SAID OAK COURT, WITH THE EAST LINE OF ROYAL OAK COURT AS DEDICATED PER TORRENS DOCUMENT NO. 3794582; THENCE NORTH 197.45 FEET ALONG SAID EAST LINE OF ROYAL OAK COURT, TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE NORTH 46.84 FEET; THENCE EAST 24.00 FEET; THENCE NORTH 7.54 FEET; THENCE EAST 6.00 FEET; THENCE NORTH 22.94 FEET; THENCE EAST 5.30 FEET; THENCE NORTH 21.14 FEET; THENCE WEST 7.50 FEET; THENCE NORTH 7.60 FEET; THENCE WEST 26.00 FEET, TO SAID EAST LINE OF ROYAL OAK COURT, THENCE NORTH 44.15 FEET; THENCE EAST 70.42 FEET; THENCE SOUTH 21.65 FEET; THENCE EAST 7.00 FEET; THENCE SOUTH 43.70 FEET; THENCE WEST 7.00 FEET; THENCE SOUTH 7.64 FEET; THENCE EAST 7.00 FEET; THENCE SOUTH 52.76 FEET; THENCE WEST 7.00 FEET; THENCE SOUTH 24.47 FEET; THENCE WEST 70.42 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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