

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90389)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.50  
T#0008 TRAH 3618 03/25/96 09:20:00  
#6298 B.J \*--96-224260  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

1st LN#: 5179031 2nd LN#: 0073850502

## 96224260

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook

on 03/14/94 as instrument/series/file: 94228621

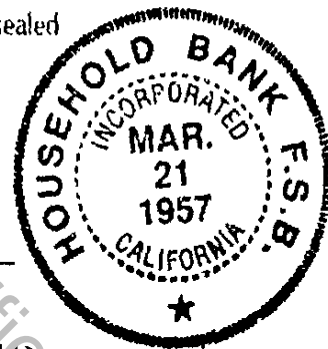
Original Mortgagor--: Amir Sheikholeslami, Mira Sheikholeslami,

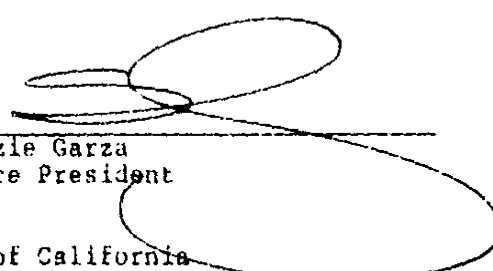
Original Mortgagee--: HOUSEHOLD BANK, FSB


\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.




By:   
Suzie Garza  
Vice President

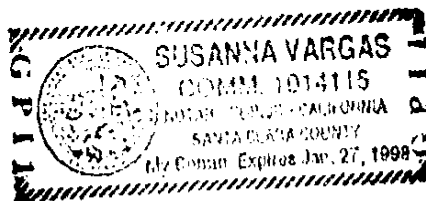
  
Attest: Laura Donofrio  
Assistant Secretary

96224260

State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



2500  
2516

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

02-16-215-025

Loan # : 5179031 (12-031)

Tax ID #: 02-16-215-025

Date of mortgage: 03/09/94

Property Address: 401- 407 Lake Shore, Palatine, IL 60067

\*MOHAMMAD SHEIKHOLESLAMI

SEE ATTACHED LEGAL

Property of Cook County Clerk's Office  
98224260

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PNCH: 3604

1st Ln#: 5179031  
2nd Ln#: 0073850502  
ST-CO: 12-031 (IL Cook)

Pool:  
Type: HMS  
Crb: HHB

## LEGAL DESCRIPTION

PARCEL 1: LOT 22 IN CORNELL LAKES APARTMENTS UNIT 2, BEING SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 87292330, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS TRUST NUMBER 41512 TO FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 12, 1988 AND KNOWN AS TRUST NUMBER 19791979, RECORDED AS DOCUMENT 88584428 FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT: LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES) AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES); (BY ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

Office  
96224260

=====

UNOFFICIAL COPY

Property of Cook County Clerk's Office