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Recording requested by / Return to:
Pecelle Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 0000889980
1st LN#: 0889980 2nd LN#: 0073909563

96224261

DEPT-01 RECORDING \$25.50
140008 TRAN 3618 05/25/96 09:22:00
#6304 + BJ *--96-224261
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

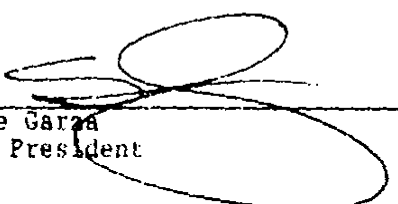
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)


Said mortgage is recorded in the State of IL, County of Cook
on 05/11/89 as Instrument/series/file: 89212280
Original Mortgagor--: Carol J. Smith
Original Mortgagee--: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President


Attest: 
Laura Donofrio
Assistant Secretary

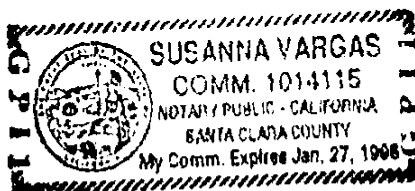


96224261

State of California
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



25.50
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ADDENDUM TO ASSIGNMENT OF MORTGAGE
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17-10-214-005-0000

Loan #: 0889980 (12-031)

Tax ID #: 17-10-214-005-0000

Date of mortgage: 05/09/89

Property Address: 505 N. Lake Shore #1514, Chicago, IL 60611

SEE ATTACHED LEGAL DESCRIPTION

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PMCA# 2365

Pool: 4
Type: HMS
Grp: HHB

1st Ln#: 0889980
2nd Ln#: 0073909563
ST-CO: 12-031 (IL Cook)

LEGAL DESCRIPTION

PARCEL 1:
UNIT 1514 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK
ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL
SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE
BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE
UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER
1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT
88309160.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS,
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE
RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE
DECLARATION OF CONDOMINIUM.

AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE
RECITED AND STIPULATED AT LENGTH HEREIN.

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