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Recording requested by / Return to:
Pelle Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 0000638676
1st LN#: 0638676 2nd LN#: 0073904733

96224262

DEPT-01 RECORDING \$25.50
T40008 TRAN 3618 03/25/96 09:22:00
#6305 #BJ *-96-224262
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

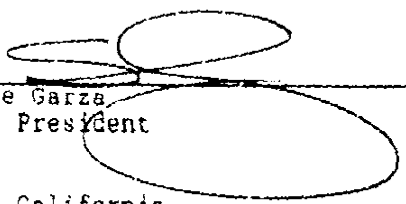
Said mortgage is recorded in the State of IL, County of Cook
on 08/09/88 as Instrument/series/file: 88-359139
Original Mortgagor--: Gerald Dalton, Patricia A. Dalton
Original Mortgagee--: THE FIRST MORTGAGE CORPORATION


*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995
HOUSEHOLD BANK, f.s.b.

By:


Suzie Garza
Vice President



Attest: Laura Donofrio
Assistant Secretary

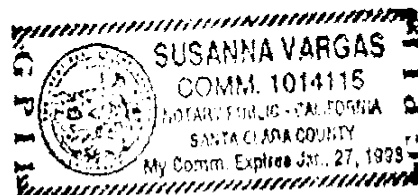


State of California
County of Santa Clara

96224262

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

12/15/11

Loan #: 0638676 (12-031)

Tax ID #: 09-14-420-094

Date of mortgage: 08/05/88

Property Address: 8897 Grand Street, Niles, IL 60648

SEE ATTACHED LEGAL DESCRIPTION

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96321262

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1st Ln#: 0638676
2nd Ln#: 0073904733
ST-CO: 12-031 (IL Cook)

PMCA 2015

Pool:
Type: HMS
Grp: HHB

LEGAL DESCRIPTION

PARCEL I.

THE EAST 19.50 FEET OF THE WEST 99.20 FEET OF LOT 48 (AS MEASURED ALONG THE SOUTH LINE THEREOF, THE WEST LINE AND THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 48) IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II.

THE NORTH 10 FEET OF THE SOUTH 45 FEET OF LOT 48 AS MEASURED ALONG THE EAST LINE THEREOF (EXCEPT THE WEST 119.20 FEET OF SAID LOT 48 AS MEASURED ALONG THE SOUTH LINE THEREOF), THE WEST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 48 AND THE NORTH LINE AND THE SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 48 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III.

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AND RECORDED JULY 13, 1961, AS DOCUMENT 18,216,326:

(A) FOR THE BENEFIT OF PARCEL I., AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH FOUR FEET OF LOT 48 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 48, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL I.) IN LARPEN GARDENS SUBDIVISION, AFORESAID, AND

(B) FOR THE BENEFIT OF PARCEL I., AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH FIVE FEET OF LOT 48, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 48, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL I.) IN LARPEN GARDENS SUBDIVISION, AFORESAID.

TAX I.D. #09-14-420-094

68359139

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