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Recording requested by / Return to:  
Peelle Management Corporation (90389)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

1st LN#: 6821532 2nd LN#: 0073850832

DEPT-01 RECORDING \$25.50  
TRAN 3618 03/25/96 09:24:00  
#6310 ÷ B.J # -96-224267  
COOK COUNTY RECORDER

96224267

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

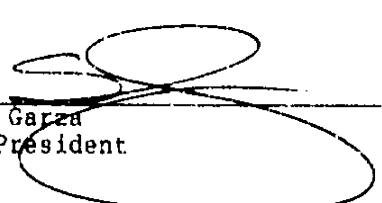
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

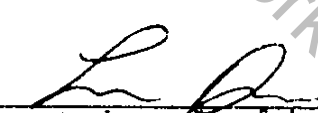
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)  
324 West Evans Street, Florence, SC 29501  
Said mortgage is recorded in the State of IL, County of Cook  
on 09/28/93 as instrument/series/file: 93776515  
Original Mortgagor--: Anil K. Agarwal, Shashi P. Agarwal  
Original Mortgagee--: BEVERLY BANK

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.


By:   
Suzie Garza  
Vice President

Attest:   
Laura Donofrio  
Assistant Secretary



State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998





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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6821532 (12-031)

Tax ID #: 27-08-406-020

Date of mortgage: 09/17/93

Property Address: 14312s Greenview, Orland Park, IL 60462

SEE ATTACHED LEGAL DESCRIPTION

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9622-1267

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PMIC# 8204

1st Ln#: 6821532  
2nd Ln#: 0073850832  
ST-CO: 12-031 ( IL Cook )

Pool:  
Type: HMS  
Grp : HIB

## LEGAL DESCRIPTION

PARCEL 1: PARCEL 404 IN CRYSTAL TREE 4TH ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28 AS DOCUMENT NUMBER 88178671

PARCEL 3: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 475 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28 1988 AS DOCUMENT NUMBER 88178671

PARCEL 4: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 477, FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671.

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