

Recording requested by / Return to:
Peele Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.00
T#0008 TRAN 3618 03/25/96 09:25:00
#6313 # BJ *-96-224270
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

96224270

1st LN#: 6805410 2nd LN#: 0073824130

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 10/14/93 as Instrument/series/file: 93826166
Original Mortgagor--: Jeffrey Berin, Laura Berin
Original Mortgagee--: PRISM MORTGAGE COMPANY

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: September 20, 1995
HOUSEHOLD BANK, f.s.b.



By: [Signature]
Suzie Garza
Vice President

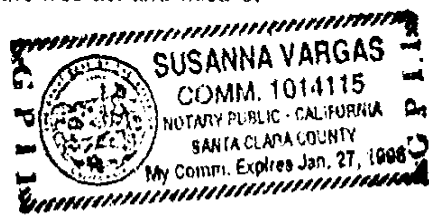
[Signature]
Attest: Laura Donofrio
Assistant Secretary

96224270

State of California
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



2300
J.E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ADDITIONAL TO ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

Loan #: 6805410 (12-031)

Tax ID #: 14-32-134-023-0000 *

Date of mortgage: 10/01/93

Property Address: 2052 North Racine, Chicago, IL 60614

*14-32-134-022-0000

LOTS 39 AND 40 IN SUBBLOCK 5 IN THE RESUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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98961270

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