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Recording requested by / Return to:
Pelle Management Corporation (90319)
P.O. Box 1710, Campbell, CA 95009 1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
TRAN 3618 03/25/96 09:25:00
#6314 #BJ #-96-224271
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

96224271

1st LN#: 6806301 2nd LN#: 0073813183

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mitter Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 10/13/93 as Instrument/series/file: 93819868
Original Mortgagor--: Judy L. Strachan
Original Mortgagee--: NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its Board of directors.
Dated: September 20, 1995
HOUSEHOLD BANK, f.s.b.



By: [Signature]
Suzie Garza
Vice President

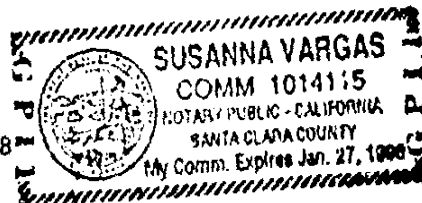
[Signature]
Attest: Laura Donofrio
Assistant Secretary

State of California
County of Santa Clara

96224271

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



2300
B/E

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Property of Cook County Clerk's Office

ADJUDICATED ASSIGNMENT OF MORTGAGE

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Loan #: 6806301 (12-031)

Tax ID #: 02-28-210-001-0000

Date of mortgage: 10/08/93

Property Address: 833 Partridge Drive, Palatine, IL 60067

LOT 1 IN BLOCK 11 IN HUNTING RIDGE UNIT NUMBER 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NUMBER 2 RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT NUMBER 20307470, AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NUMBER 2, EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, ALL IN COOK COUNTY, ILLINOIS.

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98921271

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