

Recording requested by / Return to:
Pelle Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 6810378 2nd LN#: 0073905813

96224273

DEPT-01 RECORDING \$23.00
TRAN 3618 03/25/96 09:25:00
#6316 # B.J *--96-224273
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

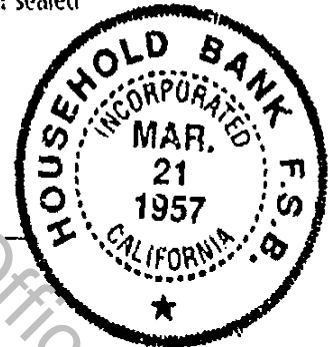
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 11/24/93 as Instrument/series/file: 93-961184
Original Mortgagor--: Jeffrey M. Veis, Anne P. Veis
Original Mortgagee--: LAKE-COOK MORTGAGE COMPANY

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995
HOUSEHOLD BANK, f.s.b.



By: [Signature]
Suzie Garza
Vice President

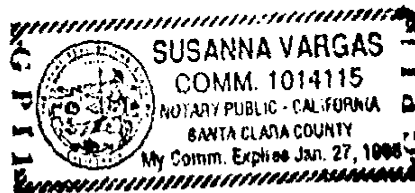
[Signature]
Attest: Laura Donofrio
Assistant Secretary

State of California
County of Santa Clara

96224273

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



2300
R.E

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

11/08/93

Loan #: 6810378 (12001)

Tax ID #: 14-32-210-043-1001

Date of mortgage: 11/08/93

Property Address: 2248 Fremont Unit #15, Chicago, IL 60614

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FREMONT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24265839, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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