

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90389)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 3618 03/25/96 09:25:00  
#6317 B J \*-96-224274  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

1st LN#: 6798995 2nd LN#: 0073927464

## 96224274

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is: 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 11/02/93 as Instrument/series/file: 93883401

Original Mortgagor--: Mark James Parrish, Anne B. Parrish  
Original Mortgagee--: SOUTH CENTRAL BANK AND TRUST COMPANY

\*\*\* SEE ATTACHED ADDENDUM \*\*\*


IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.



By:


  
Suzie Garza  
Vice President

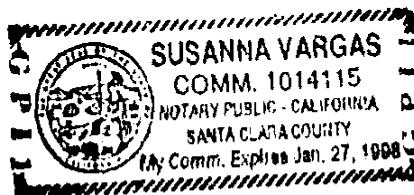
  
Attest: Laura Donofrio  
Assistant Secretary

96224274

State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



23.00  
R.E.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 6798995 (17-031)

Tax ID # 14-08-110-026

Date of mortgage: 10/19/93

Property Address: 5434 N. Wayne, Chicago, IL 60640

THE SOUTH 2 1/2 FEET OF LOT 9, LOT 10 AND THE NORTH 17 1/2 FEET OF LOT 11 IN BLOCK 5 IN COCHRAN'S THIRD ADDITION TO EDGEWATER SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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98126271

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