

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90389)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

1st LN#: 6093926 2nd LN#: 0073843742

## 96224278

DEPT-01 RECORDING \$25.00  
TRAN 3619 03/25/96 09:30:00  
#6321 # B.J \* - 96 - 224278  
COOK COUNTY RECORDER

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook

on 04/08/92 as Instrument/series/file: 92-239086

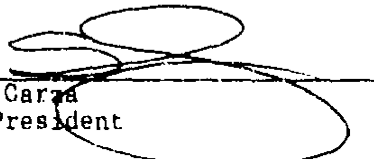
Original Mortgagor-- Joseph A. Sisson, Eugenia Legan

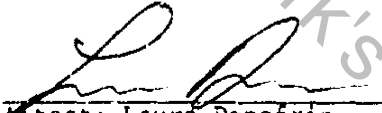
Original Mortgagee-- HOUSEHOLD BANK, FSB

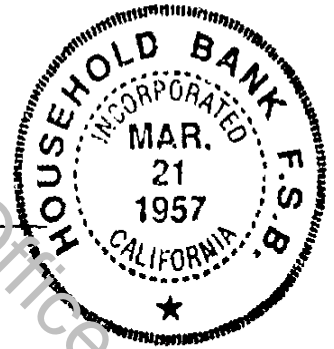
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.

By:   
Suzie Garza  
Vice President


Attest:   
Laura Donofrio  
Assistant Secretary

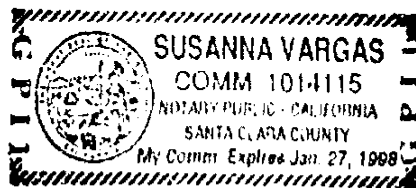


State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.,

## 96224278

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



*Handwritten initials: J.E.*

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ADDENDUM 1) ASSIGNMENT OF MORTGAGE

Loan #: 6093926 (12031)

Tax ID #: 03-16-404-001

Date of mortgage: 04/02/92

Property Address: 2211 Charter Point Drive, Arlington Heights, IL 60004

LOT 60 IN LAKE ARLINGTON TOWNE UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT NUMBER 86233990, IN COOK COUNTY, ILLINOIS.

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96221278

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