Recording requested by / RUI NOFFICIAL COPY

Peelle Management Corporation (90389) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEFI-01 RECORDING

\$23.00

. T\$0008 TRAN 3617 03/25/96 09:43:00

#6330 t BJ *-96-224287

COOK COUNTY RECORDER

Prepared by. R. S. Stone P.O. Box 1710, Campbell. CA

Isc EN#: 6131890 2nd EN#: 0073920717

96224287

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Pale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein wit'i all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County or cook on 04/27/92 as Instrument/series/file: 92-283608 Original Mortgagor--: William J. McGann, Susan E. McGann, Original Mortgagee--: HOUSEHOLD BANK, FSB

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its poard of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

By:__

Suzie Garza Vice President

State of California County of Santa Clara Attest: Laura Donofrio Assistant Secretary

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b..

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS

COMM. 1014115

NOTARY PUBLIC - CALIFORNIA PARCHARA COUNTY

My Comm. Explica Jan. 27, 1998

FINAL SA.11HHB house389 90389 2 021596 HHB HMS 12-031 IL Cook 267

6140

23°K

UNOFFICIAL COPY

Property of Coot County Clert's Office

Loan #: 6131890 (12-031)

Tax 10 #: 22-25-104-015 Date of mortgage: 04/16/92
Property Address: 5 Surrey Court, Lemont, 11: 60439
LOT 188 IN EQUESTRIAN ESTATES UNIT NO. 12 A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH: JUNIORS. SANGE II, E. SONGE III, E. SONGE IIII, E. SONGE III, E. SONGE III, E. SONGE III, E. SONGE III, E. SO

96224287

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