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Peelle Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

DEPT-01 RECORDING \$23.00
T#0008 TRAN 3619 03/25/96 09:43:00
#6331 B.J * -96-224288
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

96224288

1st LN#: 6134670 2nd LN#: 0073896870

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

By these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation

(Assignee)

324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL, County of Cook

on 05/15/92 as Instrument/series/file: 92335526

Original Mortgagor--: George M. Alex, Donna E. Alex

Original Mortgagee--: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

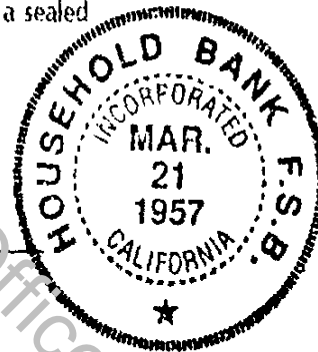
Dated: September 20, 1995

HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza
Vice President

Attest: Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

Notary: Susanna Vargas
My Commission Expires January 27, 1998



2300
N.E

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ADDENDUM TO ASSIGNMENT OF MORTGAGE
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Loan # 6134670 (12-031)

Tax ID # 01-35-104-001

Date of mortgage: 04/30/92

Property Address: 12 Blanchard Circle, South Barrington, IL 60010

PARCEL 1: LOT 17 IN THE GLEN OF SOUTH BARRINGTON UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 26886960, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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