

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
DE WINTER  
OFFICE

96225421

03/11/96 12:50  
140013 REAN 4865 03/05/96 09:49:00  
46261 FOW \*96-225421  
COOK COUNTY RECORDER



CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 52011122  
PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO:  
R + L BISHOP  
1290 SCOTT AVE.  
WINNETKA IL  
60093

### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO ROGER B. BISHOP AND LOIS C. BISHOP, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE MAY 31, 1973, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 2700881, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 0518219006 COMMONLY KNOWN AS:  
1290 SCOTT AV  
WINNETKA, IL  
60093-1463

96225421

SKOKIB  
2550  
RE

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11/15/2011

Property of Cook County Clerk's Office



16225421

11/15/2011

COOK COUNTY CLERK'S OFFICE  
11/15/2011



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18225421

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LOT ONE ..... ( 1 )

In Block Thirteen (13) in Chicago North Shore Land Company's  
Subdivision in Sections Seventeen (17) and Eighteen (18),  
Township 42 North, Range 13, East of the Third Principal  
Meridian. \*\*\*\*\*

0518 219006

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502225421

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