

# UNOFFICIAL COPY

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Steve Shurtliff

SEP-11 TORRENS \$25.50  
140015 1598 4574 09/25/86 10:24:00  
45077 4 811 \* -96-225437  
1907 COUNTY RECORDER

90225437

LOAN NO. 8900110079 INVESTOR: RECON NO: MID-0480925

### RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor SANDRA E BROADWAY/DIV. NOT REMARRIED to Mortgagee Manufacturers Hanover Mortgage Corporation, dated

Oct 04 1983, Recorded on Oct 07 1983 as Inst.# 3449197 Book Page  
Rerecorded: as , Book Page , Of Official Records in COOK -  
TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 9619 S HOXIE AVE CHICAGO IL

PIN#: PIN # 26-07-116-051 & TORRENS CU# 1395406

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson  
Carole J. Dickson  
Vice President  
Midland Mortgage Co., an Oklahoma Corporation

*Midland Mortgage 93287258*

*25<sup>50</sup>  
PM*

180025137



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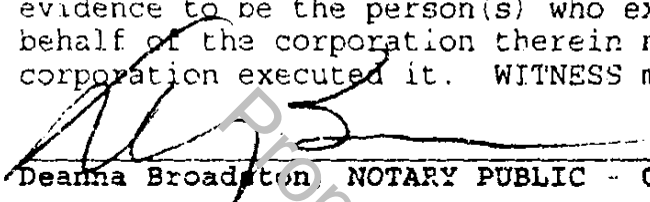
RELEASE OF MORTGAGE

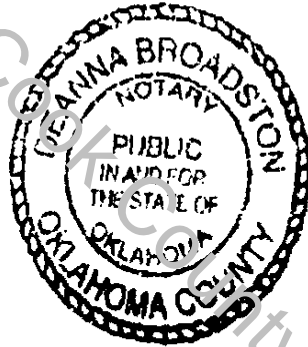
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Jan 30 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



96025437

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ents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT TWO HUNDRED EIGHTY NINE (289) IN SOUTH SHORE ADDITION TO JEFFERY MANOR, A RESUBDIVISION OF PART OF THE CALUMET TRUST'S SUBDIVISION, CALUMET SUBDIVISION NUMBER THREE (3), ARTHUR DUNAS SOUTH SHORE RESUBDIVISION. ALL IN THE NORTH WEST QUARTER (1/4) OF FRACTIONAL SECTION SEVEN (7), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MD-480925

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