

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

ILLINOIS
10238544

96225648

KNOWN ALL MEN BY THESE PRESENTS that J.I. KISLAK MORTGAGE CORPORATION, 7900 MIAMI LAKES DR. WEST MIAMI LAKES, FL 33016, a

Corporation of Florida, the party of the first part, in consideration of the sum of ten Dollars and other valuable consideration paid to it by

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.,
3200 ROBBINS RD, SPRINGFIELD, IL 62704

the party of the second part, the receipt whereof is hereby acknowledge, does by these presents grant, bargain, sell, assign, transfer and set over unto the said party of the second Part that certain mortgage executed by

HORACIO A. MONTEROSO AND ZOLA E. MONTEROSO, HUSBAND AND WIFE
dated AUGUST 23, 1995 to **LIBERTY MORTGAGE COMPANY OF NORTH AMERICA**

DEPT-01 RECORDING \$23.50
T37777 TRAN 9803 03/25/96 14:58:00
43741 SK *-96-225648
COOK COUNTY RECORDER

Which mortgage was recorded in the office of the Recorder of Deeds of COOK county, Illinois, as Document Number 95573421 Book and Page


together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

COMMONLY KNOWN AS: 4243 NORTH BERNARD STREET, CHICAGO, IL 60618

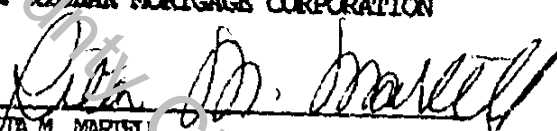
LOT 42 IN BLOCK 4 IN A. H. HILL AND COMPANY'S BOLLING ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-14-411-007.

ATTEST:

J.I. KISLAK MORTGAGE CORPORATION


JOAN PASSOW
ASSISTANT SECRETARY
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016




RITA M. MARIELL
ASSISTANT VICE PRESIDENT
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

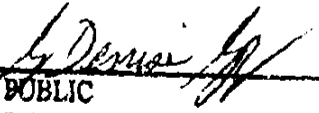
STATE OF FLORIDA)
COUNTY OF DADE)

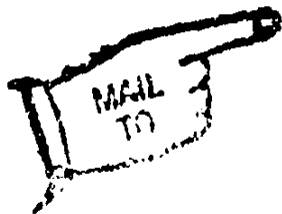
The foregoing instrument was acknowledged before me this 19th day of MARCH, 1996 by RITA M. MARIELL, ASSISTANT VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a Florida Corporation on behalf of the corporation. He/She is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



"OFFICIAL SEAL"
G. Denise Guy
My Commission Expires 4/5/97
Commission # CC 451046


NOTARY PUBLIC
COMMISSION #
This instrument was prepared by
R. Naomi Johnson
an employee and/or officer of
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016



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11/11/11

Property of Cook County Clerk's Office

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