## **UNOFFICIAL COPY**

WARRANTY DEED
Statutory (Illinois)
(Tone new by the Entirety)

Mail to:

Mr. Thomas Dalton, Esq.

Attorney at Law 6930 W 79th Street Burbank, IL 60459

Tax bill 🔊

David S. Kempa 8452 South Austin

Burbank, II. 60459

96225842

DEPT-01 RECORDING

\$23.50

T40011 TRAN 0898 03/25/96 14:17:00

46338 + RV #-96-225842

COOK COUNTY RECURDER

\*\*Sec Reverse\*\*

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s):

19-32-3(9-032

Address of Real Estate:

8452 South Austin, Bubank, IL. 60459

Dated this 19th day of March, 1996

PATRICK M. BANKS

(SEAL) XIX

·(SEAL)

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK M. BANKS AND JANE BANKS, HUSBAND AND WIFE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19th day of March, 1996

ATT ATTEMPT TO THE COMME

OF 5075842

## **UNOFFICIAL COPY**

| Commission expires brund 5   | 1997 OLICHILLE OT MON SEC   |
|--|---|
| PREPARED BY: FARANO & WALLAC   | CE, 7836 W. 103rd St., Palos Hills, II. 60463   |
| LEGAL DESCRIPTION:   | My Countings expact 1:6-7   |
| SUBDIVISION OF THE NORTHEAST 1/  | HCAGO VIEW SUBDIVISION, BEING A<br>44 OF THE SOUTH WEST 1/4 OF SECTION 32,<br>ST OF THE THIRD PRINCIPAL MERIDIAN, |
| City of Burbank  |   |
| 3-20-96 Plante Transacto Stemb   |   |
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| WALL FRANK TRANSALITY STAM HAPPEN CLASSE & 3.  | 50  |
| DE WATER STATE OF A LINE   |   |
| STATE OF HEAD WAR I STATE TRANSPORTED TO A PARTY OF A P |   |