

UNOFFICIAL COPY

96225191

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9728 03/25/96 10:33:00
#7041 # CG *-96-225191
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

XXXXXXXXXX
0960214350

23⁰⁰ 53

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and OXFORD FUNDING GROUP, LTD of CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over into Assignee, the Mortgage dated MARCH 8, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 96225190, for the property legally described as follows:

LOT 77, IN SCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1, IN SHEFFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



PIN 14 33 313 004 0000

Which has the address of: XXXX 1725 N. HALSTED CHICAGO
ILLINOIS 60614
(state and zip) (street) (city)
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and Instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

Property of Cook County Clerk's Office

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393.00
H. O. F. S. B. S.

2/27/96
208 128 9852

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 8TH day of MARCH, 1996

BY: *Donald Grauer*
Vice President

ATTEST:
BY: *[Signature]*
General Manager

STATE OF ILLINOIS) SS
County of Cook)

I hereby certify that on this 8TH day of MARCH, 1996 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Donald Grauer Vice President and Scott Silberman, General Manager, Secretary of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Vice President & General Manager, for the uses and purposes therein set forth.

Edwina Gaskin
Notary Public

"OFFICIAL SEAL"
Edwina Gaskin
Notary Public, State of Illinois
My Commission Expires 07/16/99

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