

UNOFFICIAL COPY

Prepared by:

96225271

JUDY SMART
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9731 03/25/96 11:38:00
#7177 ÷ ER *-96-225271
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 796803

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 1995
executed by L. MATTHEW NYGREN, SINGLE AND
DOROTHY NYGREN SINGLE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

96225270

, as Document described

Commonly known as 5227 NORTH GLENWOOD, CHICAGO ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 5, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Laura K. Lughezzani*

My Commission Expires 8/2/98 Cook County

[Signature]
By: KURT BOKENKAMP
Its: VICE PRESIDENT

By:
Its:

Witness:

OFFICIAL SEAL
LAURA K. LUGHEZZANI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-2-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 52271

Prinda Vernon Mh 0301 - 2-2

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PIN# 14-08-125 010-0000

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DPS 049

Property of Cook County Clerk's Office

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THE NORTH 5 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 13 IN COCHRAN'S
THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION