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96225343

DEPT-01 RECORDING \$25.00
 T#0012 TRAN 9734 03/25/96 12:18:00
 #7204 # CG *-96-225343
 COOK COUNTY RECORDER

CMI
 P.O. BOX 790002
 ST. LOUIS, MO 63179-0002
 CMI ACCOUNT #10086550
 PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO:

GREGORIO R. MORALES
 4342 N. TROY
 CHICAGO, IL 60618-1306

RELEASE OF MORTGAGE BY CORPORATION:

Handwritten initials

7-99
 358 F70E

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO GREGORIO R. MORALES AND CANDY MORALES OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF DECEMBER 18, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92971195 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #1313300044 COMMONLY KNOWN AS:
 4342 NORTH TROY
 CHICAGO, IL
 60618-1306

96225343

BOX 333-671

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11/15/2011

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MARCH 8, 1996.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBRA HELD
ASSISTANT SECRETARY



STATE OF MISSOURI)
) SS
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBRA HELD PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 8, 1996.

C. KATZ
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: July 13, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Commonwealth
Land Title Insurance Company

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

CONTINUATION SHEET

LEGAL DESCRIPTION

COMMITMENT NUMBER: C-41885

Parcel 1: The South 17 1/2 feet of Lot 12 in resubdivision of Lots 1 to 6, both inclusive in Block 1 in subdivision of the Northwest 1/4 of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, and Lots 42 to 46 both inclusive, in Block 1 in subdivision of the Northeast 1/4 of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 13, aforesaid, together with that part of Montrose Avenue (now vacated) lying South of and adjoining North 66 feet thereof and North of and adjoining Lots 1 to 46 aforesaid according to the plat thereof recorded August 12, 1910 as Document Number 4059887, in Cook County, Illinois.

Parcel 2: Lot 7 (except the South 12 1/2 feet thereof) in Block 1 in Charles N. Hale's Subdivision of the Northwest 1/4 of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, all in Cook County, Illinois.

TAX I. D. #13-13-300-044

THIS RIDER IS ATTACHED TO AND MADE PART OF THIS MORTGAGE DATED THIS 18TH
DAY OF DECEMBER, 1992

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