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DEPT-01 RECORDING \$17.90  
 154666 TRAN 8345 03/23/96 15:03:00  
 83784 # J17 \* -96-226588  
 COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

**SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANIC'S LIEN  
 AND NOTICE OF BOND CLAIM**

TO: VIA CERTIFIED MAIL R/R  
 BC Great Lakes, LLC  
 770 Pasquini Drive  
 Suite 400  
 Westmont, IL 60559

VIA CERTIFIED MAIL R/R  
 Brose, Inc.  
 W18396 Sabin Drive  
 Muskego, WI 53150

BC Real Estate Investments, Inc.  
 c/o Registered Agent  
 CF Corporation  
 208 LaSalle Street  
 Chicago, Illinois 60604

First Midwest Trust Co.  
 as Trustee under  
 Trust No. 621  
 c/o Nations Title Co.  
 100 N. LaSalle Suite 1210  
 Chicago, IL 60602

Thrifty Welding Service, Inc.  
 c/o Registered Agent/President  
 Mr. Daniel Sheve  
 2173 Calille Avenue  
 Zion, IL 60099

Boeckford and Company  
 c/o Registered Agent  
 Mr. Christopher Manning  
 225 W. Washington, 24th Floor  
 Chicago, Illinois 60606

THE CLAIMANT, SMI Jolst Co., subcontractor, claims a lien against Brose, Inc contractor, Thrifty Welding Service, Inc. subcontractor, and First Midwest Trust Company as Trustee under Trust No. 621, BC Great Lakes, LLC and BC Real Estate Investments, Inc., owners, and states as follows:

1. That on December 23, 1995, and for a period of time prior thereto and continuing

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to present, **First Midwest Trust Company**, as Trustee under Trust No. 621 dated October 1, 1979, and/or **BC Great Lakes, LLC** and/or **BC Real Estate Investments, Inc.** owned the following described land in the County of Cook, City of Orland Park, State of Illinois, to wit:

PARCEL: See Exhibit "A" attached

P.I.N.: 27-13-402-016

which property is commonly known as **7360 159th Street, Orland Park, Illinois**, and said owner(s), contracted with **Brosel, Inc.**, for certain improvements to said premises.

2. That subsequent thereto said general contractor made a subcontract with, **Thrifty Welding Service, Inc.** who made a subcontract with the Claimant to provide various materials, and the Claimant completed work under said contract which entailed the delivery of said materials for which the amount of **five thousand forty-eight dollars (\$5,048.00)**, remains unpaid.

3. That there is due, unpaid and owing to the Claimant, after allowing all credits, the sum of **five thousand forty-eight dollars (\$5,048.00)** for which, with interest, the Claimant claims a lien and hereby notifies the owner and contractor of its claim for a lien on said land and improvements and on the monies or other consideration due or to become due from the owner under said contract against said contractor, owner and others claiming an interest in said property.

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4. This notice is being served upon the above named addressees within 90 days of the claimants last furnishing of labor or materials to the property.

5. Notice is also given with respect to claims on the Bond provided by Boeckford and Company on this project.

SMI JOIST COMPANY

By:  \_\_\_\_\_

its attorney

This notice was prepared by and after recording should be mailed to:

James T. Rohlffing  
Saitlin, Patzik, Frank & Samotny Ltd.  
150 South Wacker Drive  
Suite 900  
Chicago, Illinois 60606



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## VERIFICATION

The undersigned, A. Kingsley, being first duly sworn, on oath deposes and states that he is an authorized representative of SMI Jolst Co., that he has read the above and foregoing subcontractor's notice and claim for mechanic's lien and notice of bond claim, and that to the best of his knowledge and belief the statements therein are true and correct.

AM

SUBSCRIBED AND SWORN to  
before me this 22<sup>nd</sup> day  
of March, 1996.

  
Notary Public



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## AFFIDAVIT OF SERVICE

I, Kim DuBiago state that I served the Subcontractor's Notice and Claim for Mechanic's Lien, Notice of Bond Claim, a copy of which is attached, upon:

TO: VIA CERTIFIED MAIL R/R  
BC Great Lakes, LLC  
770 Pasquinelli Drive  
Suite 400  
Westmont, IL 60559

BC Real Estate Investments, Inc.  
c/o Registered Agent  
CT Corporation  
208 LaSalle Street  
Chicago Illinois 60604

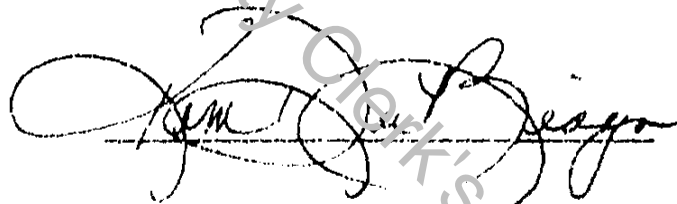
Thrifty Welding Service, Inc.  
c/o Registered Agent/President  
Mr. Daniel Sheve  
2173 Galille Avenue  
Zion, IL 60099

VIA CERTIFIED MAIL R/R  
Brosel, Inc.  
W18396 Saturn Drive  
Muskego, WI 53150

First Midwest Trust Co.  
as Trustee under  
Trust No. 621  
c/o Nations Title Co.  
100 N. LaSalle Suite 1210  
Chicago, IL 60602

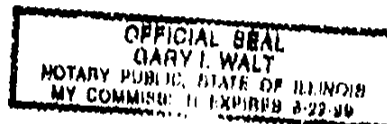
Boockford and Company  
c/o Registered Agent  
Mr. Christopher Manning  
225 W. Washington, 24th Floor  
Chicago, Illinois 60606

by certified mail, as indicated above on March 22, 1996, before 5:00 p.m.



SUBSCRIBED AND SWORN TO  
before me this 22nd day of  
March, 1996.

  
Notary Public



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**LEGAL DESCRIPTION:**

PARCEL 1: THE WEST 150.00 FEET OF THE EAST 1300.00 FEET OF THE SOUTH 250.00 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS EXCEPT THAT PART TAKEN FOR THE WIDENING OF 159TH STREET PURSUANT TO CIRCUIT COURT OF COOK COUNTY CASE NUMBER 93LE1184 AND DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 1300.00 FEET OF SAID SOUTHEAST 1/4; THENCE ON AN ASSUMED BEARING OF NORTH 01 DEGREES, 47 MINUTES, 00 SECONDS WEST, ON THE WEST LINE OF THE EAST 1300. FEET OF SAID SOUTHEAST 1/4, 14.62 FEET TO A POINT 60.00 FEET NORTH OF, AS MEASURED PERPENDICULAR TO, THE CENTER LINE OF 159TH STREET; THENCE NORTH 89 DEGREES, 33 MINUTES, 18 SECONDS EAST, PARALLEL WITH SAID CENTER LINE, 150.00 FEET TO A 5/8" REBAR WITH AN ALLIRED STAMPED STATE OF ILLINOIS DIVISION OF HIGHWAY RIGHT OF WAY CORNER P.L.C 2377, AND TO THE WEST LINE OF THE EAST 1150.00 FEET OF SAID EAST QUARTER; THENCE SOUTH 1 DEGREE, 47 MINUTES, 00 SECONDS EAST, ON SAID WEST LINE, 12.97 FEET TO THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH 87 DEGREES, 55 MINUTES, 26 SECONDS WEST ON SAID SOUTH LINE, 150.00 FEET TO THE POINT OF BEGINNING.)

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Cook County Clerk's Office

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