UNOFFICIAL COPY MORTGAGE OR 96226622

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS IN WHOSE OFFICE**

| DEPT-01 RECORDING | \$23.50 |
|--------------------------|-------------|
| -140011 TRAN 0898 03/25/ | 96 14135100 |
| - \$6401.¢ RV - ₩96 | |

COOK COUNTY RECORDER

| OF TRUST WAS FILED. | The above space is for the recorder's use only $\frac{23}{2}$ |
|--|---|
| the real entates hereby acknowledge of the sum of one dollar, the receipt whereof is hereby acknowledge of the sum of one dollar, the receipt whereof is hereby acknowledge of the sum of t | NTS That the Midwest Bank and Trust. Company, for and in consideration of the payment of the indebtedness secured by entioned, and the cancellation of all the notes thereby secured, and of the ledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM |
| by a certain Mortgage December 19 92 and re of the State of 1111 mults in Fool 93006747 to the premises therein described, so | inturest, claim or demand whatsoever it may have acquired in, through or hearing date the 15th day of ecorded in the Recorder's office of COOK County, XXXX of records, on page XXXX as document No. leaned in the County of COOK County. |
| \sim J in the Northeast Quarter of the Nor | f Lot 43 Ter Green Oaks Addition to Monte Clare othwest Quarter of Section 36, lownship 40 North, bal Meridian to Cook County, Illinois. |
| these presents to be signed by itsAnsind U.V.Q. William Michael at the behereto affixed, the behereto affixed, the behereto affixed, the behereto affixed at the behereto affixed. | Assistant Vice President Assistant Vice President Assistant Vice President |

UNOFFICIAL COPY

| STATE OF Allinois | 88 |
|-------------------|------|
| COUNTY OF LOOK | 1317 |

15 OF COOP

| Seila R. Virruso | |
|--|--|
| for said County, the State aforesaid DC | D HFKEBY CERLUSA grad |
| Barbara Vandergriff pers | onally known to me to be the |
| Asst Vice President of the Midwest J | Bank and liust Company |
| a corporation, and lanice. Lupe beiner. | , personally known to me to |
| be the Loan .0fficer NAMEX AND MANUAL OF | |
| known to me to be the same persons, whose name | es are subscribed to the foregoing |
| instrument appeared before me this day in person | |
| as such ASSI, VILE, President and Loan Di | |
| they signed and delivered the said instrument as a | ASSE Viga President and |
| Loan. Of figation жинжинжихог said corps | vation, and caused the corporate |
| seal of said corporation to be affixed thereto, pu | irsunnt to authority piven by the |
| Board of Dinectors of said corps | ention, as their free and volumary |
| act, and as the free and voluntary act of said corps | uation, for the uses and porposes |
| therein set forth seal this 5111 | |
| ا منامو د المعالي المالية March | 19 96 |
| VIII 1. 15 11.11 | 14 |
| day of March Sheela B. Carre | CALCY CONTRACTOR OF THE PARTY O |
| | |

ATTORNEY STATE INC.
TITLE NETWORK, INC. C/O/X/S O///S

Sec. 32-31

RELEASE DEED

MIDWEST BANK and TRUST Melrose Park, Illinois 60160 By Corporation COMPANY

ဥ

ADDRESS OF PROPERTY

