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WARRANTY DEED STATUTORY (ILLINOIS) (CORPORATION TO INDIVIDUAL)

THE GRANTOR, LAB-TOWNHOMES, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, for and in consideration of the sum of TEN (\$10,00) and 00/100 DOLLARS and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS TO:

David Wierman and April Beverly, not as tenants in common, but as joint tenants with right of survivorship. 412 N. Des Plames 2nd Floor Chicago, IL.

the following described Real listate situated in the County of Cook in the State of thinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number to 2 14-20-320-034 14-20-320-043 14-25-320 944

Address of Real Estate

1542 W. School Cricago, Illinois # 1542-D

(above space for recorder only)

DEPT-01 RECORDING

T#0011 TRAN 0899 03/23/96 15:00:00 \$6408 \$ RV #-96-226628

COOK COUNTY RECORDER

In Witness Whereof, said Grantor has caused its garge to be signed to these presents by Ronald B. Shipka, Sr. Manager of LAB/Townhomes, L.L.C., a Delaware Limp, J.Liability Company, this 21st day of March 1996.

LAB Townhomes, L.L.C a Delaware Limited Liability Company

LAB Townlic

HY

Its Manager

29 official

State of Illinois, County of Cook, ss. 4, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HERFBY CERTEY, that Ronald B. Shipka, Sr. personally known to inc to be the Manager of f.All-Townhomes, I. L.C. and personally known to me to be the same person whose name is subscattle for egoing instrument, appeared before me this day in person and acknowledged that as such Manager, he signed and delivered the said instrument pursuant to authority given by the Board of Managers of said Company, as his free and voluntary act and deed of said company. for the uses and purpose lifetein set tarth, ...

Given under my hand and official seal, this 21st day of March, 1996

my commission expues

This Instrument Prepared by Michael Brown, 2950 N. Lincoln Ave. Chicago, IL Mail to

Michael Sayre

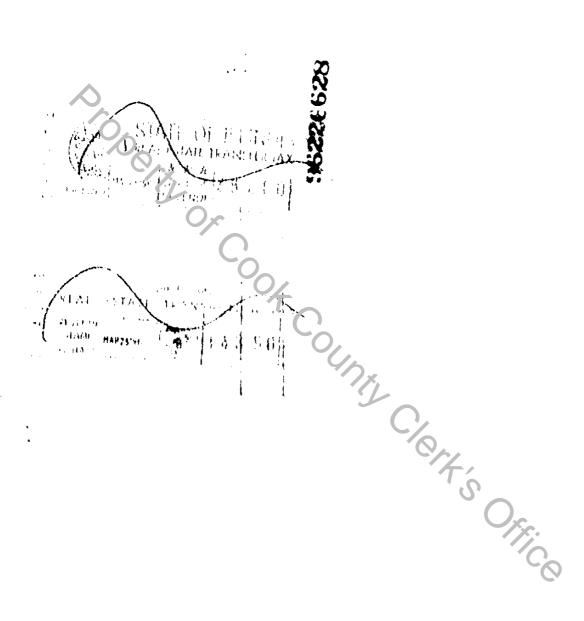
6 West Hubbard #800

Chicago, H. 60610

send sphsequent (gx bills to 13. 14



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LEGAL DESCRIPTION

UNIT 1542-D IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOTS 29 TO 34, BOTH INCLUSIVE, AND THE SOUTH 1/2 OF LOT 35 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

ALL THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 21 IN SAID BLOCK 1, AND LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF LOT 29 IN SAID BLOCK 1, ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTON RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED MEREIN."

"THE DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AT THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED LENGTH HEREIN."

PROPERTY ADDRESS: 1542 W. SCHOOL CHICAGO, ILLINOIS

PIN# 14-20-320-034-0000

14-20-320-043 0000

14-20-320-044-2000

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