

# UNOFFICIAL COPY



Mail to  
Mercury Title Co.  
180 West Lake St.  
Chicago, IL 60601  
(MID) 313 205777

**96226630**

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 0897 03/25/96 15:01:00  
#6410 + RV \*--96-226630  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

0951222164

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and **PTM MORTGAGE CHICAGO, ILLINOIS** ("Assignor").

NOW, THEREFORE, for value received, in receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over, unto Assignee, the Mortgage dated **MARCH 21, 1996** recorded in the office of the Recorder of Deeds in **COOK** County, Illinois, as document No. **96226629**, for the property legally described as follows:

SEE ATTACHED

Property of Cook County Clerk's Office

96226630

PIN 14 20 120 814 0000

Which has the address of:

1542 W SCHOOL, 01542-D

CHICAGO

ILLINOIS 60617

(city)

(city)

(state and zip)

(within "Property Address").

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 21ST day of MARCH, 1996

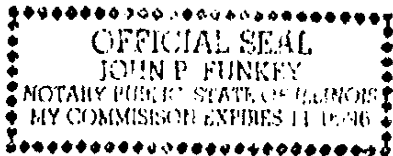
BY: [Signature]  
Vice President

ATTEST

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of Cook )

I hereby certify that on this 21ST day of MARCH, 1996 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared KURT BOKENKAMP, Vice President and Secretary, of \_\_\_\_\_ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.



[Signature]  
Notary Public

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## LEGAL DESCRIPTION

UNIT 14/2-B IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOTS 29 TO 34, BOTH INCLUSIVE, AND THE SOUTH 1/2 OF LOT 35 (EXCEPT THE EAST 5 FEET THEREOF) IN, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

ALL THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28 IN SAID BLOCK 1, AND LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF LOT 29 IN SAID BLOCK 1, ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PINH 14-20-320-034-0000

14-20-320-043-0000

14-20-320-044-0000

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