

UNOFFICIAL COPY

PREPARED BY:

JOANNE L. SCHWARTZ
FIRST RESIDENTIAL MORTGAGE, L.P.
600 N. FIRST BANK DRIVE
PALATINE, IL 60067

96226633

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P.
600 N. FIRST BANK DRIVE
PALATINE, IL 60067

DEPT-01 RECORDING 025.50
T#0011 TRAN 0899 03/25/96 15:01:00
16413 RV *--96-226633
COOK COUNTY RECORDER

LOAN NO. 95002459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS
AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1996
executed by DAVID L. MAJKOWSKI AND KIM A. MAJKOWSKI, HUSBAND AND WIFE

to FIRST RESIDENTIAL MORTGAGE, L.P.

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 600 N. FIRST BANK DRIVE
PALATINE, IL 60067

and recorded in Book/Volume No.
COOK

page(s)

as Document No. 96226632
County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER

17-22-303-001 (UNDIVIDED)

17-22-303-002
17-22-303-003
17-22-303-004

J.M.
K.M.

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Page 2 of 2 Initials

WFB

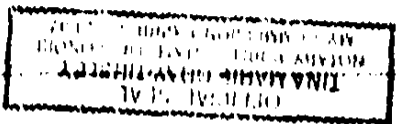
NOTARY PUBLIC IN THE STATE OF ILLINOIS

Property of Cook County

My Commission Expires *6/30/97* (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ILLINOIS
COOK COUNTY

Notary Public *Cheryl Marie Schwartz*



WITNESS:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation. That said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

known to me to be the **EXECUTIVE VICE PRESIDENT** and **JOANNE E. SCHWARTZ** and **JOANNE E. SCHWARTZ** **SECRETARY**

BY **ROBERT C. MOOS** **ITS EXECUTIVE VICE PRESIDENT**
BY **JOANNE E. SCHWARTZ** **ITS SECRETARY**

personally appeared **ROBERT C. MOOS** and **JOANNE E. SCHWARTZ** and **JOANNE E. SCHWARTZ** before me, the undersigned, a Notary Public in and for said County and State, on **MARCH 20, 1996** (Date of Acknowledgment) before me, the

33922293

FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER *Feb. 3 20 96*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Commonly known as: **1501 SOUTH INDIANA #104** **CHICAGO, IL 60616**
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LEGAL DESCRIPTION

PARCEL 1:

UNIT 104 AND 104-4 IN EAST SIDE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

LOT "A" (EXCEPT THE WEST 34.0 FEET AND EXCEPT THE SOUTH 43.34 FEET OF THE EAST 59.17 FEET OF THE WEST 93.17 FEET) IN THE CONSOLIDATION OF THE WEST 135.77 FEET OF LOT 3, ALL OF LOTS 4, 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO, ALSO LOT 21 AND THE NORTH 10 1/3 FEET OF LOT 22 IN E.L. SHERMAN'S SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

LOT "B" (EXCEPT THE SOUTH 200 FEET AND EXCEPT THE WEST 93.17 FEET) OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH 10 1/3 FEET THEREOF) AND LOTS 23 TO 34, INCLUSIVE, IN THE SUBDIVISION OF EZRA L. SHERMAN IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE PORTION TAKEN OR USED FOR AN ALLEY) IN COOK COUNTY, ILLINOIS.

ALSO

LOT 3 (EXCEPT THE WEST 135.77 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOTS 1, 2, AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1995 AND KNOWN AS TRUST NUMBER 120505-06 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 96155191 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96155191.

96226633

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

10/13/11 11:23 302-001/002/003/028

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