

# UNOFFICIAL COPY

Record & Return to:

NORWEST MORTGAGE, INC.  
3601 MINNESOTA DRIVE  
SUITE 200  
MINNEAPOLIS, MN 55435-5940

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 9752 03/26/96 08147:00  
\$7505 + ER \*-96-226945  
COOK COUNTY RECORDER

LEGAL DESCRIPTION ON BACK

## 96226945

### NORWEST MORTGAGE, INC.

Assignment of Mortgage /  
Deed of Trust /  
Deed to Secure Debt

Pool #: 308499 LPO #: Loan #: 3028152

For value received, Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change, hereby sells, assigns and transfers to:

**GE CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034**

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by **MARIA ROTONDI, SINGLE PERSON, NEVER MARRIED**

**PROPERTY ADDRESS: 5101 CARRIAGEWAY UNIT 216, ROLLING MEADOWS, ILLINOIS 60008**

TO: MORTGAGE RESOURCES OF ILLINOIS, INC.

and bearing the date the 14 day of MARCH A.D. 19 96 and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book \_\_\_\_\_ at Page \_\_\_\_\_

as Document No. 95-181285 on the 17 day of MARCH A.D. 19 95

Signed the 16 day of FEBRUARY A.D. 19 96

Norwest Mortgage, Inc.

By

ERIC KNUTSON

Title **ASSISTANT SECRETARY**

(SEAL)

State of MINNESOTA )  
County of HENNEPIN ) SS

On this 18 day of FEBRUARY A.D. 19 96 before me, a Notary Public, personally appeared ERIC KNUTSON 3601 Minnesota Dr. Suite 200 Mpls. MN 55435

to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, a Minnesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

Drafted by & RETURN TO:  
Norwest Mortgage, Inc.

3601 Minnesota Dr Suite 200

Minneapolis, MN 55435-5940

Attn: **KATIE CONNOR**

PIN: 08-08-123-019-1080 AND 08-08-123-019-1236

Michelle M Herron  
Notary Public



\$23.50  
JHC

# UNOFFICIAL COPY

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## RIDER - LEGAL DESCRIPTION

UNIT NUMBER B-215 AND PARKING SPACE UNIT NUMBER 96, IN THE FOUNTAINS ON CARRIAGE WAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THREE FOUNTAINS AT PLUM GROVE, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25046100, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PI# 09-08-123-019-1080

08-08-123-019-1235

Office of Cook County Clerk's Office

96220945

95181285