UNOFFICIAL COPY

96226961

DEPT-01 RECORDING T00012 TRAN 9754 03/26/96 08353100 \$7521 \$ ER #-96-226961

CODK COUNTY RECORDER

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19、大学外の治療を含めているのであるという

OWNER, THIS RELEASE SHALL BE FILLED THE PROTECTION OF THE WITH THE RECODDER OR THE REGISTRAR OF TITLES IN WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JOSE MORENO JR, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the AUGUST 10, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95531184, Book No. NA, Page No. NA to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

LOT 32 AND THE SOUTH 8 FEET OF LOT 31 IN BLOCK 2 IN MILLARD AND DECKERS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26. (13) TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2518 S MILLARD, CHGO IL 60623 PIN #: 16-26-124-023

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MARCH 6, 1996.

HOUSEHOLD FINANCE CORPORATION III

By: A.P. FREEMAN-Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, BEATRIZ MARTINEZ, a notary public in and for said County, in the State aforesaid, do hereby certify that A.P. FREEMAN, personally known to nme to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this MARCH 6, 1996.

OFFICIAL SEAL
OFFICIAL SEAL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMITTING EXPIRES 7-8-90

This release prepared by:

Name: Address: ALICIA FREEMAN

577 Lamont Rd

96226961

Address:	577 Lamont Elmhurst,	кд 11 60126			
			County	Conto O	
Release Deed	HOUSEHOLD FINANCE CORPORATION III	JOSE MORENO JR	ADDRESS OF PROPERTY: 2518 S MILLARD CHGO IL 60623	MAIL TO: JOSE MORENO JR 2518 S MILLARD CHICAGO, IL 60623	S. Co