

CH Form 242
Rev. 3/22/64

COOK COUNTY OFFICIAL COPY
RECORDER
JESSE WHITE 96226372
BRIDGEVIEW OFFICE

FNMA #: 1128509596
Servicer: Crown Mortgage Co.
Service Loan #: 164560007
CMC#: 168617

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated DEC. 12, 1979 made by MARTIN J. SHANNON, Bachelor

as Mortgagor(s), to CROWN MORTGAGE COMPANY as mortgagee, recorded as document No. 25296149 in the office of the recorder of deeds, COOK, County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorder of deeds is hereby authorized and directed to release and discharge the same upon record.

03/20/96	0014 MCH	13:56
	RECORDING	23.00
	MAIL	0.30
	PENALTY	20.00
	96226372 H	
03/20/96	0014 MCH	13:57

PTN# 24-22-328-010, VOLUME 246

Date: _____

Witnessed: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSN

BY: Patricia J. Walsh
Vice President Patricia J. Walsh

Attest: Gila Goodson
Assistant Secretary

State of Virginia)
County of Fairfax) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Fairfax County, Virginia, This _____ (Date) By Patricia J. Walsh, Vice President, and Gila Goodson, Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Kiyoko Annalissa Kuroda
Kiyoko Annalissa Kuroda

My commission Expires _____

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Robert Lewandowski W/Consent of FNMA
Crown Mortgage Company
6741 W. 95th St.
Oak Lawn, IL 60453



96226372

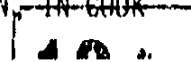
23.50
20.00 P
43.50

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Property of Cook County Clerk's Office

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LOT 224 IN HOMECRAFT SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE
SOUTHWEST $\frac{1}{4}$ OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET
FEEDER OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.



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