a lawyer before using or acting under the form. Neither the publisher nor makes any warranty with respect thereto, including any warranty of

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

CQ27653

DEPT-01 RECORDING

\$23.00

. T10009 TRAN 1500 03/26/96 10:16:00

45718 # RH #-96-227653

COOK COUNTY RECORDER

23'

Above Space For Recorder's Use Only

KNOW ALL MEN 5% THESE PRESENTS,

79381 3073

REL TITLE

BOX 169

Association, of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, foes hereby remise, release, convey and quit claim unto Kenneth J. Henderson and Katherine D. Henderson heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 14th day of April, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of page as document number 86157631, to the premises therein described, as follows, to wit:

LOT 21 IN BLOCK 3 IN CHARLES E. BROWNE'S LAKE GROVE ADDITION TO EVANSTON IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging

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or appertaining.

Permanent Real Estate Index Number(s): 05-35-403-014
Address(es) of premises: 707 Ingleside Place, Evanston, Illinois

WITNESS ___ hand_ and seal_ this 6th day of March, 1996.

ATTEST:

(SEAL)

(SEAL)

STATE OF ILLINOIS)

SS.

COUNTY OF DUPAGE)

I, Georgiana Straka, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas L. Darovic and William C Bracker, Vice President and Assistant Secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of March, 1996.

"OFFICIAL SEAL"

GEORGIANA STRAKA

GEORGIANA STRAKA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/08/99

mail to q

This instrument was prepared by Superior Bank FSB One Lincoln Centre Oakbrook Terrace, Illinois 60181

Notary Public Commission expires July 8, 1999

Mail To: Mr Amrs Kenneth, Herderson

707 Ingléside Place Evanston IL 60201

ga:form-doc\release

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