

UNOFFICIAL COPY

Prepared By

ERICA WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T00009 TRAN 1506 03/26/96 12:55:00
#5766 # RH *-96-227700
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 960019240

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

23.00

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1996
executed by JACINTO JIMENEZ AND
ESTELA JIMENEZ HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

96227699

96227700

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Recorder State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1325 NORTH BALDWIN COURT, 220, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 18, 1996 before _____
(Date of Execution)

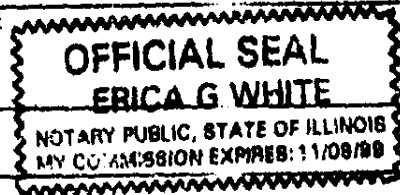
me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

[Signature]
By: KURT BOKENKAMP
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Erica G. White
County Cook
My Commission Expires 11-09-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

02-12-200-019-1077

00-22896

Property of

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

ALSO:
DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS. DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH ACCORDANCE WITH DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED NUMBER 22368743, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT OCTOBER 2, 1972 AND KNOWN AS TRUST NUMBER 7210916 RECORDED IN THE ILLINOIS BANKING CORPORATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED BALDWIN COURT CONDOMINIUM MADE BY MIDWEST BANK AND TRUST COMPANY, AN ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR REFERRED TO AS PARCEL), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ROAD (EXCEPT THE EAST 160 FEET AND THE NORTH 300 FEET) (HEREINAFTER THE THIRD-PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RANG THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF PARCEL OF REAL ESTATE: THE WEST 334.79 FEET OF THE SOUTHWEST 1/4 OF SURVEY OF CERTAIN LOTS OR PARTS THEREOF OF THE FOLLOWING DESCRIBED UNIT NUMBER VII-D-3 IN BALDWIN COURT CONDOMINIUM, AS DELINEATED ON THE

RIDER - LEGAL DESCRIPTION