

UNOFFICIAL COPY

96227734

. DEPT-01 RECORDING \$23.00
. T#0014 TRAN 3445 03/26/96 09:35:00
. #5273 : JW *-96-227734
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto STEPHEN SMITH AND ROSETTA SMITH, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date April 29, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-405021 in Book of Records, Page , to the premises therein described, as follows, to-wit:

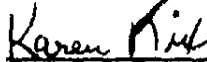
SEE ATTACHED

Situate in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this February 26, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

GREATER ILLINOIS
TITLE COMPANY
BOX 116


S. Hastings, Asst. Vice President


Karen Nix, Asst. Secretary

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138

4190742

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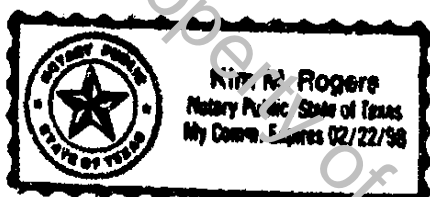
Property of Cook County Clerk's Office

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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this February 26, 1996.



Kim M. Rogers
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 660404
DALLAS, TEXAS 75265-0404

PAID BOX#3074 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0271012

LEGAL DESCRIPTION EXCERPT

A/K/A 506 E 88TH PLACE. P.I.N.#25-03-209-027 LOT 45 AND LOT 46 IN BLOCK 31 IN S.E. GROSS'S SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE OF DAUPHIN PARK SECOND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE TRUE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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