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96227762

GREATER ILLINOIS
TITLE COMPANY
BOX 116

DEPT-01 RECORDING \$27.00
T#0014 TRAN 3446 03/26/96 09:43:06
#5302 # JW *-96-227762
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That CURTIS L MALONE, SUCCESSOR OF D.L. GARDNER

of the County of COOK, and State of ILLINOIS for
and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby
conferred, do hereby remise, convey, release and quit-claim unto JOHN P FARLEY AND BETTY M FARLEY,
HIS WIFE AS JOINT TENANTS.

of the County of COOK, and State of ILLINOIS all
the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a
certain n/a bearing date the 15th day of JANUARY, 1996,
and recorded in the Recorder's Office of COOK County, in the State
of ILLINOIS as Document No. 04-016082 in Book n/a of records,
Page n/a, to the premises therein described, as follows, to-wit:

LOT 20 AND 21 IN BLOCK 3 IN HIGHWAY ADDITION, BEING A SUBDIVISION OF THE NORTH
17,2004 ACRES OF THE SOUTH 34,4008 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4
OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN # 30-32-114-025. & 30-32-114-024.

PROPERTY ADDRESS:

DOCUMENT #04-016082

4193748

96227762

ORIGINAL (1)
BRANCH COPY (1)

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situated in the country side County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand _____ and seal _____, this 16th day of FEBRUARY, 19 96.

Curtis L Malone, Trustee

STATE OF ILLINOIS SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT SYLVIA BAEZ

personally known to me to be the same person AS whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that SHE IS signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 16th day of FEBRUARY, 1996.

This instrument was prepared by:



Sylvia Baez
Notary Public

SYLVIA BAEZ

(Name)
#3 COUNTRYSIDE PLAZA.
COUNTRYSIDE IL 60525.

(Address)

0822762

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES FINANCE, INC., a corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto JOHN P. FARLEY AND BETTY M. FARLEY of the County of COOK, and State of Illinois all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of November, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 94016082 in Book ___ of records, Page ___, to the premises therein described, as set forth below, situated in the County of COOK, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

PROPERTY DESCRIPTION:

LOTS 20 AND 21 IN BLOCK 3 IN HIGHWAY ADDITION, BEING A SUBDIVISION OF THE NORTH 17.2004 ACRES OF THE SOUTH 34.4008 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

WITNESS our hands and seal, this 13th day of February, 1996.

4193748

ASSOCIATES FINANCE, INC.

BY: _____

Phyllis A. Joest
Phyllis A. Joest

ITS: _____

Senior Vice President

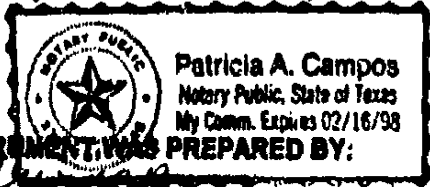
ATTEST: _____

Gary A. Armstrong
Gary A. Armstrong
Assistant Secretary

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT Phyllis A. Joest and Gary A. Armstrong, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 13th day of February, 1996.



THIS INSTRUMENT WAS PREPARED BY:

L.M. Turner
L.M. Turner - Associates - DAO, 3W
PO Box 660237
Dallas, Texas 75266-0237

Patricia A. Campos
Patricia A. Campos - Notary Public

AFTER RECORDING RETURN TO:

John Farley
c/o First Illinois Mortgage Services
14120 S. LaGrange Road, Suite 205B
Orland Park, IL 60462

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